Fiscal Year

Start Year 2023

End Year 2023

## Authority Budget of:

Buena Municipal Utilities Authority

**State Filing Year** 

2023

For the Period:

January 1, 2023

to

December 31, 2023

## www.BUENABOROUGHMUA.COM

**Authority Web Address** 



Division of Local Government Services

## 2023 AUTHORITY BUDGET CERTIFICATION SECTION

## FISCAL YEAR 2023

Buena Municipal Utilities Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

For Division Use Only

## CERTIFICATION OF APPROVED BUDGET

It is hereby certified that the approved Budget made a part hereof complies with the requirements of law and the rules and regulations of the Local Finance Board, and approval is given pursuant to N.J.S.A. 40A:5A-11.

State of New Jersey
Department of Community Affairs
Director of the Division of Local Government Services

By: \_\_\_\_\_\_ Date: \_\_\_\_\_

| CERTIFICATION OF ADOPTED BUDGET   |
|---|
| It is hereby certified that the adopted Budget made a part hereof has been compared with the approved |
| Budget previously certified by the Division, and any amendments made thereto. This adopted Budget is  |
| certified with respect to such amendments and comparisons only.                                       |
| State of New Jersey   |
| Department of Community Affairs   |

Director of the Division of Local Government Services

## 2023 PREPARER'S CERTIFICATION

Buena Municipal Utilities Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

It is hereby certified that the Authority Budget, including the Annual Budget and the Capital Budget/Program annexed hereto, represents the members of the governing body's resolve with respect to statute in that; all estimates of revenue are reasonable, accurate and correctly stated; all items of appropriation are properly set forth; and in form, and content, the budget will permit the exercise of the comptroller function within the Authority.

It is further certified that all proposed budgeted amounts and totals are correct. Also, I hereby provide reasonable assurance that all assertations contained herein are accurate and all required schedules are completed and attached.

| Preparer's Signature: | c.santore@buenaboroughmua.com |  |  |
|-----------------------|-------------------------------|--|--|
| Name:                 | Mary Ann Chalow               |  |  |
| Title:                | Consultant                    |  |  |
| Address:              | PO Box 696                    |  |  |
|                       | Minotola, NJ 08341-0696       |  |  |
| Phone Number:         | 856-697-1784                  |  |  |
| Fax Number:           | 856-697-1434                  |  |  |
| E-mail Address:       | c.santore@buenaboroughmua.com |  |  |

## AUTHORITY INTERNET WEBSITE CERTIFICATION

| Authority's Web Address:   | www.BUENABOROUGHMUA.COM  |
|--|--|
| The purpose of the website or webpage sha activities. N.J.S.A. 40A:5A-17.1 requires t  | Internet website or a webpage on the municipality's or county's Internet website. Il be to provide increased public access to the authority's operations and he following items to be included on the Authority's website at a boxes below to certify the Authority's compliance with N.J.S.A. |
| A description of the Authority's mission and   | d responsibilities.  |
| The budgets for the current fiscal year and  | immediately preceding two prior years.   |
| (Similar information includes items such as  | nancial Report (Unaudited) or similar financial information Revenue and Expenditure pie charts, or other types of charts, along with the public in understanding the finances/budget of the Authority).  |
| The complete (all pages) annual audits (not two prior years.   | the Audit Synopsis) for the most recent fiscal year and immediately preceding  |
| The Authority's rules, regulations and offic to the interests of the residents within the A  | ial policy statements deemed relevant by the governing body of the Authority uthority's service area or jurisdiction.  |
| Notice posted pursuant to the "Open Public date, location and agenda of each meeting.  | Meetings Act" for each meeting of the Authority, setting forth the time  |
| The approved minutes of each meeting of the least three consecutive fiscal years.  | he Authority including all resolutions of the board and their committees; for at   |
| The name, mailing address, electronic mail supervision or management over some or a  | address and phone number of every person who exercises day-to-day ll of the operations of the Authority.   |
| A list of attorneys, advisors, consultants and other organization which received any renu for any service whatsoever rendered to the | d any other person, firm, business, partnership, corporation or meration of \$17,500 or more during the preceding fiscal year Authority.   |
| It is hereby certified by the below authority webpage as identified above complies with above. A check in each of the above boxes    | orized representative of the Authority that the Authority's website or the minimum statutory requirements of N.J.S.A. 40A:5A-17.1 as listed signifies compliance.  |
| Name of Officer Certifying Compliance:<br>Title of Officer Certifying Compliance:<br>Signature:                                      | Cheryl Santore  Secretary/Treasurer c.santore@buenaboroughmua.com  |

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**V** 

## 2023 APPROVAL CERTIFICATION

Buena Municipal Utilities Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

It is hereby certified that the Authority Budget, including all schedules appended hereto, are a true copy of the Annual Budget and Capital Budget/Program approved by resolution by the governing body Buena Municipal Utilities Authority, at an open public meeting held pursuant to N.J.A.C. 5:31-2.3, on January 25, 2023.

It is further certified that the recorded vote appearing in the resolution represents not less than a of the full membership of the governing body thereof.

| Officer's Signature: | c.santore@buenaboroughmua.com |  |  |
|----------------------|-------------------------------|--|--|
| Name:                | Cheryl Santore                |  |  |
| Title:               | Secretary/Treasurer           |  |  |
| Address:             | PO Box 696                    |  |  |
|                      | Minotola, NJ 08341-0696       |  |  |
| Phone Number:        | 856-697-1784                  |  |  |
| Fax Number:          | 856-697-1434                  |  |  |
| E-mail Address:      | c.santore@buenaboroughmua.com |  |  |

R-8-2023

## **2023 AUTHORITY BUDGET RESOLUTION**

## Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

WHEREAS, the Annual Budget for Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 has been presented before the governing body of the Buena Municipal Utilities Authority at its open public meeting of January 25, 2023; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$2,566,012.00, Total Appropriations including any Accumulated Deficit, if any, of \$2,969,224.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$403,212.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$1,290,236.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Buena Municipal Utilities Authority, at an open public meeting held on January 25, 2023 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Buena Municipal Utilities Authority will consider the Annual Budget and Capital Budget/Program for Adoption on February 22,2023.

Chuyl M. Hantru 01/25/2023 (Date)

**Governing Body Recorded Vote** 

| Member           | Aye      | Nay | Abstain | Absent                                  |
|------------------|----------|-----|---------|---|
| Joseph Santagata | V        |     |         |   |
| Richard Baker    |          |     |         | 1/                                      |
| Robert Delano    |          |     |         | *************************************** |
| John Formisano   | Lander   |     |         |   |
| Jeffrey Johnston | berent . |     |         |   |
| Anthony Abriola  |          |     |         |   |
| Vacant           |          |     |         |   |
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## 2023 AUTHORITY BUDGET RESOLUTION

Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

WHEREAS, the Annual Budget for Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 has been presented before the governing body of the Buena Municipal Utilities Authority at its open public meeting of January 25, 2023; and

WHEREAS, the Annual Budget as introduced reflects Total Revenues of \$2,566,012.00, Total Appropriations including any Accumulated Deficit, if any, of \$2,969,224.00, and Total Unrestriced Net Position planned to be utilized as funding thereof, of \$403,212.00; and

WHEREAS, the Capital Budget as introduced reflects Total Capital Appropriations of \$1,290,236.00 and Total Unrestricted Net Position planned to be utilized as funding thereof, of \$0.00; and

WHEREAS, the schedule of rents, fees and other charges in effect will produce sufficient revenues, together with all other anticipated revenues to satisfy all obligations to the holders of bonds of the Authority, to meet operating expenses, capital outlays, debt service requirements, and to provide for such reserves, all as may be required by law, regulation or terms of contracts and agreements; and

WHEREAS, the Capital Budget/Program, pursuant to N.J.A.C. 5:31-2, does not confer any authorization to raise or expend funds; rather it is a document to be used as part of the said Authority's planning and management objectives. Specific authorization to expend funds for the purposes described in this section of the budget must be granted elsewhere; by bond resolution, by a project financing agreement, by resolution appropriating funds from the Renewal and Replacement Reserve or other means provided by law.

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Buena Municipal Utilities Authority, at an open public meeting held on January 25, 2023 that the Annual Budget, including all related schedules, and the Capital Budget/Program of the Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023, is hereby approved; and

BE IT FURTHER RESOLVED, that the anticipated revenues as reflected in the Annual Budget are of sufficient amount to meet all proposed expenditures/expenses and all covenants, terms and provisions as stipulated in the said Authority's outstanding debt obligations, capital lease arrangements, service contracts, and other pledged agreements; and

BE IT FURTHER RESOLVED, that the governing body of the Buena Municipal Utilities Authority will consider the Annual Budget and Capital Budget/Program for Adoption on February 22, 2023.

| c.santore@buenaboroughmua.com | 1/25/2023 |
|-------------------------------|-----------|
| (Secretary's Signature)       | (Date)    |

Governing Body Recorded Vote

| Member           | Aye | Nay | Abstain | Absent |
|------------------|-----|-----|---------|--------|
| Joseph Santagata | X   |     |         |        |
| Richard Baker    |     |     |         | X      |
| Robert Delano    | X   |     |         |        |
| John Formisano   | X   |     |         |        |
| Jeffrey Johnston | X   |     |         |        |
| Anthony Abriola  | X   |     |         |        |
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## **2023 ADOPTION CERTIFICATION**

Buena Municipal Utilities Authority

## **AUTHORITY BUDGET**

FISCAL YEAR: January 01, 2023 to December 31, 2023

It is hereby certified that the Authority Budget and Capital Budget/Program annexed hereto is a true copy of the Budget adopted by the governing body of the Buena Municipal Utilities Authority, pursuant to N.J.A.C 5:31-on February 08, 2023.

| Officer's Signature: | c.santore@buenaboroughmua.com         |                         |  |  |  |  |
|----------------------|---------------------------------------|-------------------------|--|--|--|--|
| Name:                | Cheryl Santore                        |                         |  |  |  |  |
| Title:               | Seretary/Treasurer                    | Seretary/Treasurer      |  |  |  |  |
|                      | PO Box 696                            | PO Box 696              |  |  |  |  |
| Address:             | Minotola, NJ 08341-                   | Minotola, NJ 08341-0696 |  |  |  |  |
| Phone Number:        | 856-697-1784 <b>Fax:</b> 856-697-1434 |                         |  |  |  |  |
| E-mail address:      | c.santore@buenaboroughmua.com         |                         |  |  |  |  |

## R-14-2023

## 2023 ADOPTED BUDGET RESOLUTION

## Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

WHEREAS, the Annual Budget and Capital Budget/Program for the Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 has been presented for adoption before the governing body of the Buena Municipal Utilities Authority at its open public meeting of February 8, 2023; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$2,566,012.00, Total Appropriations, including any Accumulated Deficit, if any, of \$2,969,224.00, and Total Unrestricted Net Position utilized of \$403,212.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$1,290,236.00 and Total Unrestriced Net Position Utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Buena Municipal Utilities Authority at an open public meeting held on February 8, 2023 that the Annual Budget and Capital Budget/Program of the Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

| Chery M. Santor              | 2/8/2023 |  |
|------------------------------|----------|--|
| (Secretary) Signature)       | (Date)   |  |
| Governing Body Recorded Vote |          |  |

Λ.

| Member           | Aye | Nay | Abstain  | Absent |
|------------------|-----|-----|--|--------|
| Joseph Santagata |     |     |  |        |
| Richard Baker    |     |     |  | X      |
| Robert Delano    |     |     |  |        |
| John Formisano   |     |     |  | X      |
| Jeffrey Johnston | L   |     |  |        |
| David Romeo      |     |     | lander de la companya |        |
| Frank DeStefano  |     |     | 1  |        |
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## 2023 ADOPTED BUDGET RESOLUTION

## Buena Municipal Utilities Authority

## FISCAL YEAR: January 01, 2023 to December 31, 2023

WHEREAS, the Annual Budget and Capital Budget/Program for the Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 has been presented for adoption before the governing body of the Buena Municipal Utilities Authority at its open public meeting of February 8, 2023; and

WHEREAS, the Annual Budget and Capital Budget as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services; and

WHEREAS, the Annual Budget presented for adoption reflects Total Revenues of \$2,566,012.00, Total Appropriations, including any Accumulated Deficit, if any, of \$2,969,224.00, and Total Unrestricted Net Position utilized of \$403,212.00; and

WHEREAS, the Capital Budget as presented for adoption reflect Total Capital Appropriations of \$1,290,236.00 and Total Unrestriced Net Position Utilized of \$0.00; and

NOW, THEREFORE BE IT RESOLVED, by the governing body of the Buena Municipal Utilities Authority at an open public meeting held on February 8, 2023 that the Annual Budget and Capital Budget/Program of the Buena Municipal Utilities Authority for the fiscal year beginning January 01, 2023 and ending December 31, 2023 is hereby adopted and shall constitute appropriations for the purposes stated; and

BE IT FURTHER RESOLVED, that the Annual Budget and Capital Budget/Program as presented for adoption reflects each item of revenue and appropriation in the same amount and title as set forth in the introduced and approved budget, including all amendments thereto, if any, which have been approved by the Director of the Division of Local Government Services.

| c.santore@buenaboroughmua.com | 2/8/2023 |
|-------------------------------|----------|
| (Secretary's Signature)       | (Date)   |

## Governing Body Recorded Vote

| Member           | Aye | Nay | Abstain  | Absent       |
|------------------|-----|-----|----------|--------------|
| Joseph Santagata | X   |     |          |              |
| Richard Baker    |     |     |          | X            |
| Robert Delano    | X   |     | a to the |              |
| John Formisano   |     |     |          | $\mathbf{x}$ |
| Jeffrey Johnston | X   |     |          |              |
| David Romeo      |     |     | X        |              |
| Frank DeStefano  |     |     | X        |              |
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## 2023 AUTHORITY BUDGET NARRATIVE AND INFORMATION SECTION

## 2023 AUTHORITY BUDGET MESSAGE & ANALYSIS

## Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document,

1. Complete a brief statement on the Fiscal Year 2023 proposed Annual Budget and make comparison to the Fiscal Year 2022 adopted budget for each Revenues and Appropriations. Explain any variances over +/-10% (as shown on budget pages F-2 and F-4) for each individual revenue and appropriation line item. Explanations of variances should include a description of the reason for the increase or decrease in the budgeted line item, not just an indication of the amount and percent of change. Upload any supporting documentation that will help explain the reason for the increase or decrease in the budgeted line item.

The 2023 MUA Revenue Budget reflects a 3.4% increase which is mostly attributed to 26.7% increase in anticpated Septage Hauler Fees. The MUA remains conservative when anticpating these fees due to changing regulations and the current economy. While that is still the case, Septage Fees have been significantly higher the last several years so the Authority increased the amount budgeted. Remaining conservative, the Budget for new Connections decreased by 41% from two new units to one new residential connection in 2023. Also, the Authority increased the anticipated interest earned by \$5,200, as a result of an increase in interest rates available in the current economy.

| The 2023 MUA Appropriations Budg<br>The two exceptions are the increase in |  | ing toward their operating licenses and |
|--|--|---|
| 2) Debt service as a result of the issua                                   |  |   |
|  |  |   |

2. Describe the state of the local/regional economy and how it may impact the proposed Annual Budget, including the planned Capital Program.

While the pandemic has had a negative affect on the local economy, the impact on Authoriy's operation and finances has been minimal. The Authority Budget annually includes a contribution to the Renewal and Replacement Reserve to fund the Capital Program whenever feasible

3. Describe the reasons for utilizing Unrestricted Net Position in the proposed Annual Budget (i.e. rate stabilization, debt service reduction, to balance the budget, etc.) If the Authority's budget anticipated a use of Unrestricted Net Position, this question must be answered.

| The authority is utilizing Net n nPostion to keep the rates stable in 2023 |  |
|--|--|
|  |  |

## 2023 AUTHORITY BUDGET MESSAGE & ANALYSIS

## Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

**4.** Identify any sources of funds transferred to the County/Municipality as a budget subsidy or shared service payments, **pilot** payments, or other types of contracts or agreements. (Example - To provide police services to the Authority, etc. and expl ain the reason for the transfer (i.e. to balance the County/Municipal Budget, etc.)

| a long si | tanding agreement waives U                                    | lear charage & Lage o   |                   |                     |                      |                              |
|-----------|---|-------------------------|-------------------|---------------------|----------------------|------------------------------|
|           |   | or charges & rees o     | n Borougn ow      | ied facilities in e | xchange for Office s | pace                         |
|           |   |                         |                   |                     |                      |                              |
| :         |   |                         |                   |                     |                      |                              |
| 5. The p  | proposed budget must not re<br>ar's budgets (and funding is   | flect an anticipated de | eficit from 2022  | coperations. If t   | here exists an accum | ulated deficit from          |
| eliminat  | e said deficit (N.J.S.A. 40A<br>n plan in response to this qu | :5A-12). If the Author  | ority has a net o | eficit reported in  | its most recent aud  | t, it must provide a deficit |
| N/A       |   |                         |                   |                     |                      |                              |
|           |   |                         |                   |                     |                      |                              |
|           |   |                         |                   |                     |                      |                              |
|           |   |                         |                   |                     |                      |                              |
|           |   |                         |                   |                     |                      |                              |
|           |   |                         |                   |                     |                      |                              |

(Prepare a response to deficits in most recent audit report pertaining to Deficits to Unrestricted Net Position caused by recording Pension and Post-Employment Benefits liabilities as required by GASB 68 and GASB 75) and similar types of deficits in the audit report. How would these deficits be funded?

## 2023 AUTHORITY BUDGET MESSAGE & ANALYSIS

## Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided. Do not attach answers as a separate document.

| since the prior year budget submission and a schedule of the proposed rate structure for the upcoming fiscal year. Explain any proposed changes in the rate structure and attach the resolution approving the change in rate structure, if applicable. (If no changes to fees or rates, indicate answer as "Rates Are Staving The Same".  Rates are staying the same | 6. Attach a schedule of the Authority's existing rate structure (connection fees, parking fees, serv | vice charges, etc.) if it has been changed |
|--|--|--|
| rates, indicate answer as "Rates Are Staying The Same".  | since the prior year budget submission and a schedule of the proposed rate structure for the up      | pcoming fiscal year. Explain any proposed  |
|  |  | ipplicable. (If no changes to fees or      |
| Rates are staying the same   |  |  |
|  | Rates are staying the same   |  |
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## AUTHORITY CONTACT INFORMATION FISCAL YEAR 2023

Please complete the following information regarding this Authority. <u>All</u> information requested below must be completed.

| Name of Authority:                   | Buena Municipal Utilities Author | rity                                    |         |                |
|--------------------------------------|----------------------------------|---|---------|----------------|
| Federal ID Number:                   | 22-1898770                       |   |         |                |
| 4.4.                                 | P.O. Box 696                     | *************************************** |         |                |
| Address:                             |                                  |   |         |                |
| City, State, Zip:                    | Minotola                         |   | NJ      | 08341          |
| Phone: (ext.)                        | 856-697-1784                     | Fax:                                    | 856-697 | -1434          |
|                                      |                                  |   |         |                |
| Preparer's Name:                     | Mary Ann Chalow                  |   |         |                |
| Preparer's Address:                  | PO Box 696                       |   |         |                |
| City, State, Zip:                    | Minotola                         |   | NJ      | 08341          |
| Phone: (ext.)                        | 856-697-1784                     | Fax:                                    | 856-697 | -1434          |
| E-mail:                              | c.santore@buenaboroughmua.com    | ]                                       |         |                |
|                                      |                                  |   |         |                |
| Chief Executive Officer*             |                                  |   |         |                |
| *Or person who performs these functi | ons under another title.         |   |         |                |
| Phone: (ext.)                        |                                  | Fax:                                    |         |                |
| E-mail:                              |                                  |   |         |                |
|                                      |                                  |   |         |                |
| Chief Financial Officer*             | Cheryl Santore                   |   | 1.0     |                |
| *Or person who performs these functi | ions under another title.        |   |         |                |
| Phone: (ext.)                        | 856-697-1784                     | Fax:                                    | 856-697 | <i>'</i> -1434 |
| E-mail:                              | c.santore@buenaboroughmua.com    | <u>1</u>                                |         |                |
|                                      |                                  |   |         |                |
| Name of Auditor:                     | Stephen P. Testa                 |   |         |                |
| Name of Firm:                        | Romano, Hearing, Testa and Knorr |   |         |                |
| Address:                             | 1830 Gallagher Drive Suite 104   |   |         |                |
| City, State, Zip:                    | Vineland                         |   | NJ      | 08360          |
| Phone: (ext.)                        | 856-692-9100                     | Fax:                                    | ·····   |                |
| E-mail:                              | STests@RHTServices,com           | *************************************** |         |                |

## **AUTHORITY INFORMATIONAL QUESTIONNAIRE**

## Buena Municipal Utilities Authority

## FISCAL YEAR: January 01, 2023 to December 31, 2023

| 1. Provide the number of individuals employed as reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statement:   | 17  |
|--|---|
| 2. Provide the amount of total salaries and wages reported on the Authority's most recent Form W-3, Transmittal of Wage, and Tax Statements:   | \$ 711,741.31   |
| 3. Provide the number of regular voting members of the governing body:   | 5 (5 or 7 per State statute, possibly more for regional authorities)  |
| <b>4.</b> Provide the number of alternate voting members of the governing body:  | (Maximum is 2)  |
| 5. Regional Authorities Only - Did all individuals that were required to file a Financi because of their relationship with the Authority file the form as required? Check to see if individuals filed their FDS on the FDS webpage: <a href="https://www.nj.gov/a">https://www.nj.gov/a</a> If "no", provide a list of those individuals who failed to file a Financial Disclosure their failure to file.  | lca/divisions/dlgs/resources/fds.html.  |
| 6. Does the Authority have any amounts receivable from current or former commission compensated employee?  If "yes", provide a list of those individuals, their position, the amount receivable, and   | No  |
| 7. Was the Authority a party to a business transaction with one of the following parties a. A current or former commissioner, officer, key employee, or highest compensate b. A family member of a current or former commissioner, officer, key employee, or c. An entity of which a current of former commissioner, officer, key employee, or (or family member thereof) was an officer or direct or indirect owner? If the answer to any of the above is "yes", provide a description of the transaction included the employee, or highest compensated employee (or family member thereof) of the Author the individual or family member; the amount paid; and whether the transaction was | ed employee?  No highest compensated employee?  No highest compensated employee  No luding the name of the commissioner, officer, athority; the name of the entity and relationship |
| 8. Did the Authority during the most recent fiscal year pay premiums, directly or indirectly, on a personal benefit contract*?  *A personal benefit contract is generally any life insurance, annuity, or endowment of the transferor, a member of the transferor's family, or any other person designated by If "yes", provide a description of the arrangement, the premiums paid, and indicate the  | the transferor.   |

9. Explain the Authority's process for determining compensation for all persons listed on Page N-4. Include whether the Authority's process includes any of the following: 1) review and approval by the commissioners or a committee thereof; 2) study or survey of compensation data for comparable positions in similarly sized entities; 3) annual or periodic performance evaluation; 4) independent compensation consultant; and/or 5) written employment contract. Attach a narrative of your Authority's procedures for all individuals listed on Page N-4 (2 of 2).

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

## Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

| 10. Did the Authority pay for meals or catering during the current fiscal year?  | No   |
|--|--|
| If "yes", provide a detailed list of all meals and/or catering invoices for the current fiscal ye  |  |
| and provide an explanation for each expenditure listed.  | · · ·  |
| and provide an explanation for each expenditure instead  |  |
| 11. Did the Authority pay for travel expenses for any employee of individual listed on Page  | N-4? No  |
| If "yes", provide a detailed list of all travel expenses for the current fiscal year and provide   |  |
| y year, present a second rate of an area of political year and provide   | an expranation for each experiential e tistea. |
| 12. Did the Authority provide any of the following to or for a person listed on Page N-4 or a  | iny other employee of the Authority?           |
| a. First class or charter travel   | No   |
| b. Travel for companions   | No   |
| c. Tax indemnification and gross-up payments   | No   |
| d. Discretionary spending account  | No MAN   |
| e. Housing allowance or residence for personal use   | No   |
| f. Payments for business use of personal residence   | No   |
| g. Vehicle/auto allowance or vehicle for personal use  | No   |
| h. Health or social club dues or initiation fees   | No   |
| i. Personal services (i.e. maid, chauffeur, chef)  | No   |
| If the answer to any of the above is "yes", provide a description of the transaction including   | g the name and position of the individual      |
| and the amount expended.   |  |
| 12 D'14 A d (11  |  |
| 13. Did the Authority follow a written policy regarding payment or reimbursement for expension and the second seco | nses incurred by employees                     |
| and/or commissioners during the course of Authority business and does that policy require s  |  |
| of expenses through receipts or invoices prior to reimbursement?   | Yes  |
| If "no", attach an explanation of the Authority's process for reimbursing employees and con  | nmissioners for expenses.                      |
| (If your authority does not allow for reimbursements, indicate that in answer).  |  |
| 14. Did the Authority make any necessary to expend on famous considering and   | f  |
| <b>14.</b> Did the Authority make any payments to current or former commissioners or employees <i>If "yes", provide explanation, including amount paid.</i>  |  |
| ij yes , provide explanation, including amount pala.   | No No No                                       |
| 15. Did the Authority make payments to current or former commissioners or employees that   | avone continuent unan                          |
| the performance of the Authority or that were considered discretionary bonuses?  |  |
| If "yes", provide explanation including amount paid.   | No   |
| y yes, provide explanation including unloant pala.   |  |
| 16. Did the Authority receive any notices from the Department of Environmental Protection  | or any other                                   |
| entity regarding maintenance or repairs required to the Authority's systems to bring them int  |  |
| with current regulations and standards that it has not yet taken action to remediate?  | No No  |
| lf "yes", provide explanation as to why the Authority has not yet undertaken the required m  |  |
| the Authority's plan to address the conditions identified  | aimenance or repairs and describe              |

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

Buena Municipal Utilities Authority

FISCAL YEAR: January 01, 2023 to December 31, 2023

| 17. Did the Authority receive any notices of fines or assessments from the Department of Environmental Protection or      | any Other entity |
|---|------------------|
| due to noncompliance with current regulations (i.e. sewer overflow, etc.)?  | No               |
| lf "yes", provide description of the event or condition that resulted in the fine/assessment and indicate the amount of t |                  |

## AUTHORITY INFORMATIONAL QUESTIONNAIRE (CONTINUED)

## Buena Municipal Utilities Authority

## FISCAL YEAR: January 01, 2023 to December 31, 2023

Use the space below to provide clarification for any Questionnaire responses.

Question 9 - A committee consisting of two of the Board Members negotiates compensation for the Superintendent, and, in fact

for the administrative staff and union employees as well.

| There are periodic performance evaluations and written employment contracts for key employees.   |  |
|--|--|
|  |  |
| The full Board of Commissioners approves all employment agreements.  |  |
| The full Board of Commissioners approves an employment agreements.   |  |
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## AUTHORITY SCHEDULE OF COMMISSIONERS, OFFICERS, KEY EMPLOYEES HIGHEST COMPENSATED EMPLOYEES AND INDEPENDENT CONTRACTORS

## Buena Municipal Utilities Authority

## FISCAL YEAR: January 01, 2023 to December 31, 2023

Complete the attached table for all persons required to be listed per #1-4 below.

- 1) List all of the Authority's current commissioners and officers and amount of compensation from the Authority as defined below. Enter zero if no compensation was paid.
- 2) List all of the Authority's key employees and highest compensated employees other than a commissioner of officer as defined below and amount of compensation from the Authority.
- 3) List all of the Authority's former officers, key employees, and highest compensated employees who received more than \$100,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- 4) List all of the Authority's former commissioners who received more than \$10,000 in reportable compensation from the Authority during the most recent fiscal year completed.
- **Commissioner**: A member of the governing body of the authority with voting rights. Include alternates for the purposes of this schedule.
- Officer: A person elected or appointed to manage the authority's daily operations at any time during the year, such as the chairperson, vice-chairperson, secretary, or treasurer. For the purposes of this schedule, treat the authority's top management official and top financial officer as officers, if applicable. A member of the governing body may be both a commissioner and an officer for the purposes of this schedule.
- Key Employee: An employee or independent contractor of the authority (other than a commissioner or officer) who meets

  a) The individual received reportable compensation from the authority and other public entities in excess of

  \$150,000 for the most recent fiscal year completed; and
  - b) The individual has responsibilities or influence over the authority as a whole or has power to control or determine 10% or more of the authority's capital expenditures or operating budget.
- **Highest Compensated Employee:** One of the five highest compensated employees or independent contractors of the authority other than current commissioners, officers, or key employees whose aggregate reportable compensation from the authority and other public entities is greater than \$100,000 for the most recent fiscal year completed.
- Compensation: All forms of cash and non-cash payments or benefits provided in exchance for services, including salaries and wages, bonuses, severance payments, deferred payments, retirement benefits, fringe benefits, and other financial arrangements or transactions such as perosnal vehicles, meals, housing, personal, and family education benefits, below-market loans, payment of personal or family travel, entertainment, and personal use of the Authority's prperty. Compensation includes payments and other benefits provided to both employees and independent contractors in exchange for services.
- **Reportable Compensation** (Use the most recent W-2 available): The aggregate compensation that is reported (or required to be reported) on Form W-2, box 1 or 5, whichever amount is greater, and/or Form 1099-MISC, box 7, for the most recent calendar year ended 60 days before the start of the proposed budget year.

Buena Municipal Utilities Authority For the Period January 01, 2023 to December 31, 2023

| Name   |  |  | Position   |       | Reportable Compe   | nsation from   | Reportable Compensation from Authority (W-2/ 1099)   |              |  |                                   |      |
|--|--|--|--|-------|--|--|--|--------------|--|-----------------------------------|------|
| Santagata Joseph   Chairman   10 k   5   5,280.00     Balety Alforard   Vice Chairman   3 k   5   3,700.00     Formison John   Member   3 k   5   3,080.00     Formison John   Member   3 k   5   3,080.00     Polano Anternate #1   3 k   5   3,080.00     Polano Anternate #2   k   5   1,600.00     Anthrony Abrolia   Alternate #2   k   5   10,734.00     Anthrony Abrolia   Alternate #2   2,758.44.00     Ant |  | Average Hours<br>per Week<br>Dedicated to<br>Position  | Key Employer   | Forme | ase Salary/Stipend   | Bonus  | Other (auto allowance expense account, payment in lieu of health benefits, etc.)   | <del>[</del> | Estimated amount of other compensation from the Authority (health benefits, pension, etc.)   | Total Compensation from Authority | uo   |
| State   Stat | Chairman   |  | 2  | 1     | 5,280.00   |  |  |              | 368.00   | \$ 6,148.00                       | 3.00 |
| Definition   Member   3   x   5   3,080.00   |  |  | ×  | S     |  |  |  | \$           | ŀ  |                                   | 3.00 |
| Formisano, John   Member   3   x   5   3,080.00  |  |  | ×  | \$    |  |  | ***************************************  | \$           | i  |                                   | 9.00 |
| Delano, Robert   Member   3 x   5   1,600.00   |  | AMAZONI MET PERMINENTALOS PO PETE STEERMANATO  | ×  | \$    |  |  | ALL THE PROPERTY ALL TH | \$           | 506.00   | \$ 3,586.00                       | 2.00 |
| Anthony Abriola  |  |  | ×  | \$    |  |  |  | \$           | 506.00   |                                   | 8.9  |
| Vacant         Alternate #2         x         \$ 69,235.00         \$ 10,734.00           Zordi, Alan         Plant Superintendent         40         x         \$ 130,788.00         \$ 10,734.00           Zordi, Alan         Plant Superintendent         40         x         \$ 130,788.00         \$ 10,734.00           Zordi, Alan         Plant Superintendent         40         x         \$ 130,734.00           Zordi, Alan         Plant Superintendent         40         x         \$ 10,734.00   | ,  |  | ×  | \$    | And the second s | -  |  | \$           | 263.00   | \$ 1,863.00                       | 3.00 |
| Santore, Chery J. Sec'y/Treasurer 40 x 5 130,789.00 5 10,734.00  Zord, Alan Plant Superintendent 40 x 5 130,789.00 5 10,734.00  Zord, Alan Plant Superintendent 40 x 5 10,734.00  Zord, Alan Plant Superintendent 40 x 10,734.00  Zord, Alan Plant Superintendent 40 x 10,734.00  Zord, Alan Plant Superintendent 40 x 10,734.00   |  |  | ×  |       |  |  |  |              |  |                                   | '    |
| Zorit, Alan         Plant Superintendent         40         x         \$ 130,789.00         \$ 10,734.00           Cord, Alan         Plant Superintendent         40         x         10,734.00         x         x         10,7734.00         x         x         x         x         x<  |  | 4  |  | \$    |  |  | TAXA COMMISSION OF THE PROPERTY OF THE PROPERT | \$           | i  |                                   | 9.00 |
| Total:   | ALEKANTAN ANVARAN MINISTER ANVARANCE MINISTER AND AND ANVARANCE MINISTER AND ANVARANCE MINISTER AND AND ANVARANCE MINISTER AND ANVARANCE MINISTER AND |  |  | \$    |  |  |  |              | 20,387.00  | \$ 161,910.00                     | 0.00 |
| Total:   | 10   |  |  |       | TATAL TO THE PROPERTY OF THE P |  |  |              |  | \$                                | •    |
| Total:   | 11   |  |  |       |  |  |  |              |  | \$                                | •    |
| Total:   | 12   | THE REAL PROPERTY OF THE PROPE |  |       |  |  |  |              |  | \$                                |      |
| Total: 5 219,844,00 \$ - \$ 10,734,00  | 13   |  |  |       |  |  |  |              |  | \$                                | ,    |
| Total: S 219,844,00 \$ - \$ 10,734,00  | 14   | AND THE REAL PROPERTY OF THE P | The state of the s |       |  |  |  |              |  | \$                                | 1    |
|  | 15   | The state of the s |  |       |  |  |  |              |  | \$                                | -    |
| Total:   | 16   | THE PERSON NAMED AND PE |  |       |  |  |  |              |  | \$                                | 1    |
| Total:   |  | WATERWAY AND THE PARTY OF THE P |  |       |  |  |  |              |  | \$                                | ı    |
| Total:   | 18   |  |  |       |  |  |  |              |  | \$                                | ١.   |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 90   |  |  |       |  |  |  |              |  | <b>⋄</b>                          | ı    |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 20   |  |  |       | A CONTRACTOR OF THE PROPERTY O |  | THE PROPERTY OF THE PROPERTY O |              |  | \$                                | ,    |
| Total: \$ 219,844.00 \$ - \$ 10,734.00   | 21   |  |  |       | ***************************************  |  |  |              |  | \$                                | ,    |
| Total:   | 22   |  |  |       | - Colonia de Colonia d |  |  |              |  | \$                                | 1    |
| Total: \$ 219,844,00 \$ - \$ 10,734.00   | 23   | AND THE RESIDENCE OF THE PARTY  |  |       |  |  |  |              |  | \$                                | ١    |
| Total: \$ 219,844,00 \$ - \$ 10,734.00   | 24   | AMMONTANTANTANTANTANTANTANTANTANTANTANTANTAN   | COMMONDATION OF THE PROPERTY O |       |  |  |  |              | in the second se | \$                                | •    |
| Total: \$ 219,844,00 \$ - \$ 10,734.00   | 25   | The second secon |  |       |  |  |  |              |  | \$                                | •    |
| Total: \$ 219,844,00 \$ - \$ 10,734.00   | 26   | A STATE OF THE PROPERTY OF THE | THE REAL PROPERTY AND ADDRESS OF THE PERSON ADDRESS OF THE PERSON AND ADDRESS OF THE PERSON ADDRESS OF THE PER |       |  |  |  |              |  | S                                 |      |
| Total: \$ 219,844,00 \$ - \$ 10,734.00   | 27   | AND THE PERSON NAMED IN COLUMN TWO IS NOT THE PERSON NAMED IN COLUMN T |  |       |  |  | AAAA CAAAAA AAAAA AAAAA AAAAA AAAAA AAAAA AAAA   |              |  | \$                                | 1    |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 28   |  |  |       | The second secon |  | AMANANTAN TANAHAN TANA |              |  | \$                                | ı    |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 79   |  |  |       |  |  | DOCUMENTALLY OF THE SECOND CONTRACTOR OF THE S |              |  | \$                                | 1    |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 30   | THE RESIDENCE OF THE PROPERTY  |  |       | A CONTRACTOR OF THE CONTRACTOR |  | AVERTAGE AND THE PROPERTY OF T |              |  | \$                                | ,    |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 31   |  |  |       | The same of the sa | 10, passas a   |  |              |  | S                                 | 1    |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 32   |  | The state of the s |       |  | TOTAL STREET, TO |  |              |  | \$                                | ,    |
| Total: \$ 219,844,00 \$ - \$ 10,734,00   | 33   | THE PARTY OF THE P | The state of the s |       |  |  |  |              |  | \$                                | 1    |
| Total: \$ 219,844,00 \$ - \$ 10,734.00   | 34   |  |  |       |  |  |  |              |  | \$                                | 1    |
| 5 219,844,00 \$ - \$ 10,734,00   | 35   |  |  | _     | l  |  |  |              | - 1  |                                   | 1    |
|  | Total:   |  |  | ~     | 219,844.00   | ,  |  |              | 35,295.00  | \$ 265,873.00                     | 8    |

# Schedule of Health Benefits - Detailed Cost Analysis

Buena Municipal Utilities Authority For the Period: January 01, 2023 to December 31, 2023

If no health benefits, check this box:

|   | # of Covered   |                                 |                 |                     |                         |               |             |            |
|---|----------------|---------------------------------|-----------------|---------------------|-------------------------|---------------|-------------|------------|
|   | Members        | Annual Cost                     |                 | # of Covered        |                         |               |             |            |
|   | (Medical & Rx) | Estimate per                    | Total Cost      | Members             | Annual Cost per         |               |             |            |
|   | Proposed       | Employee                        | Estimate        | (Medical & Rx)      | <b>Employee Current</b> | Total Current | \$ Increase | % Increase |
|   | Budget         | Proposed Budget Proposed Budget | Proposed Budget | <b>Current Year</b> | Year                    | Year Cost     | (Decrease)  | (Decrease) |
| 11-04   |                |                                 |                 |                     |                         |               |             |            |
| Active Employees - Health Benefits - Annual Cost          |                |                                 |                 |                     |                         |               |             |            |
| Single Coverage   | 2              | 14,148.30                       | 28,296.60       | Н                   | 11,969.28               | 11,969.28     | 16,327.32   | 136.4%     |
| Parent & Child  | 2              | 25,325.46                       | 50,650.92       | 2                   | 20,990.50               | 41,981.00     | 8,669.92    | 20.7%      |
| Employee & Spouse (or Partner)                            | 2              | 27,694.56                       | 55,389.12       | 3                   | 23,261.67               | 69,785.00     | (14,395.88) | -20.6%     |
| Family  | 2              | 38,522.26                       | 77,044.52       | 2                   | 32,040.36               | 64,080.72     | 12,963.80   | 20.2%      |
| Employee Cost Sharing Contribution (enter as negative - ) |                |                                 | (42,286.00)     |                     |                         | (27,178.00)   | (15,108.00) | 22.6%      |
| Subtotal  | 8              |                                 | 169,095.16      | 8                   |                         | 160,638.00    | 8,457.16    | 5.3%       |
|   |                |                                 |                 |                     |                         |               |             |            |
| Commissioners - Health Benefits - Annual Cost             |                |                                 |                 |                     |                         |               |             |            |
| Single Coverage   |                |                                 | 1               |                     |                         | 1             | 1           |            |
| Parent & Child  |                |                                 | 1               |                     |                         | F             | ı           |            |
| Employee & Spouse (or Partner)                            |                |                                 | 1               |                     |                         | 1             | 1           |            |
| Family  |                |                                 | •               |                     |                         | 1             | ı           |            |
| Employee Cost Sharing Contribution (enter as negative - ) |                |                                 |                 |                     |                         |               | 1           |            |
| Subtotal  |                |                                 | 1               |                     |                         | -             | E           |            |
|   |                |                                 |                 |                     |                         |               |             |            |
| Retirees - Health Benefits - Annual Cost                  |                |                                 |                 |                     |                         |               |             |            |
| Single Coverage   | 4              | 7,358.58                        | 29,434.32       | 4                   | 6,896.00                | 27,584.00     | 1,850.32    | 6.7%       |
| Parent & Child  |                |                                 | 1               |                     |                         | •             | 1           |            |
| Employee & Spouse (or Partner)                            | 2              | 8,792.16                        | 17,584.32       | 2                   | 8,792.00                | 17,584.00     | 0.32        | 0.0%       |
| Family  |                |                                 | •               |                     |                         | 1             | •           |            |
| Employee Cost Sharing Contribution (enter as negative - ) |                |                                 |                 |                     |                         |               |             |            |
| Subtotal  | 6              |                                 | 47,018.64       | 9                   |                         | 45,168.00     | 1,850.64    | 4.1%       |
|   |                |                                 |                 | •                   |                         | 00 000 100    | 00 100      | ì          |
| GRAND TOTAL   | 14             |                                 | 216,113.80      | 14                  |                         | 702,806.00    | 10,307.80   | 5.0%       |
|   |                |                                 |                 |                     |                         |               |             |            |

| Is medical coverage provided by the SHBP (Yes or No)?           | Yes |  |
|---|-----|--|
| Is prescription drug coverage provided by the SHBP (Yes or No)? | Yes |  |

## Buena Municipal Utilities Authority For the Period: January 01, 2023 to December 31, 2023

Complete the below table for the Authority's accrued liability for compensated absences.

Agreement

Legal Basis for Benefit Employment × leubivibal Resolution Agreement × × × × Approved **Dollar Value of** 8,684.00 9,287.00 355.00 12,000.00 12,000.00 10,399.00 4,014.00 5,094.00 12,000.00 5,648.00 Compensated Absence Accrued Liability 14.19 \$ 11.2 4.56 \$ 13.06 \$ 0.81 \$ 11.39 \$ 16.67 14.3 15.91 **Gross Days of Accumulated** Compensated Absences per **Most Recent Audit** If no accumulated absences, check this box: Individuals Eligible for Benefit Montgomery, Nicholas Deliberis, Robert Austino, Debbie Santore, Cheryl Erber, Jonathan Fenselau, Mary Stiteler, James Harris, James Zorzi, Alan FICA

79,481.00 Total liability for accumulated compensated absences at per most recent audit (this page only) 💲

## Buena Municipal Utilities Authority For the Period: January 01, 2023 to December 31, 2023

Complete the below table for the Authority's accrued liability for compensated absences.

Legal Basis for Benefit

| Agreement  |  |   |   |   |  | T | Т  | Ţ        | T          |          |  | T        |          |   |
|--|--|---|---|---|--|---|--|----------|------------|----------|--|----------|----------|---|
| Individual<br>Employment   |  |   |   |   |  |   |  |          |            |          |  |          |          |   |
| Resolution   |  |   |   |   | _  |   |  | $\dashv$ | +          | $\dashv$ | +  | -        | $\dashv$ |   |
| Agreement  |  | - |   |   |  |   |  |          |            | +        | _  | $\dashv$ |          |   |
| Approved<br>Labor  |  |   |   | į |  |   |  | ,        |            |          | į  |          |          |   |
| Dollar Value of<br>Accrued<br>Compensated<br>Absence<br>Liability          |  |   | ļ | į |  |   |  |          |            |          |  |          |          | \$ 79,481.00  |
|  |  |   |   |   |  |   |  |          |            |          | !  |          |          |   |
| Gross Days of Accumulated<br>Compensated Absences per<br>Most Recent Audit |  |   |   |   | and the second s |   | T-MATTER TO THE TOTAL THE TOTAL TO THE TOTAL TOTAL TO THE |          | La Pallata |          | and the second s |          |          | er most recent audit (all pa  |
| Individuals Eligible for Benefit   |  |   |   |   |  |   |  |          |            |          |  |          |          | Total liability for accumulated compensated absences at per most recent audit (all pages) |

Page N-6 (Totals)

# **Schedule of Shared Service Agreements**

Buena Municipal Utilities Authority For the Period: January 01, 2023 to December 31, 2023

If no shared services, check this box:  $\Box$  Enter the Authority currently engages in and identify the amount that is received/paid for those services.

Amount to be Received by/

Agreement

|  |  |                                 | Comments (Enter more specifics if | Effective | Agreement     | Paid from |
|--|--|---------------------------------|-----------------------------------|-----------|---------------|-----------|
| Name of Entity Providing Service   | Name of Entity Receiving Service Type of Shared Service Provided | Type of Shared Service Provided | needed)                           | Date      | End Date      | Authority |
|  |  | Wastewater Treatment Licensed   |                                   |           |               |           |
| Buena Borough MUA  | Buena Regional School District                                   | Operator                        |                                   | 1/1/2023  | 12/31/2023 \$ | \$ 18,745 |
| <u></u>  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
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| TALLET THE PARTY OF THE PARTY O |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
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|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
|  |  |                                 |                                   |           |               |           |
| Turkey Market Control of the Control |  |                                 |                                   |           |               |           |

## 2023 AUTHORITY BUDGET FINANCIAL SCHEDULES SECTION

## SUMMARY

Buena Municipal Utilities Authority For the Period: January 01, 2023 to December 31, 2023

|   |            |                              | FY 2023         | FY 2023 Proposed Budget                | l Budget        |                 |                              | FY 2022 Adopted<br>Budget    | \$ Increase<br>(Decrease)<br>Proposed vs.<br>Adopted | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|---|------------|------------------------------|-----------------|--|-----------------|-----------------|------------------------------|------------------------------|--|---|
|   | Water      | Sewer                        | Operation<br>#3 | Operation Operation Operation #3 #4 #5 | Operation<br>#5 | Operation<br>#6 | Total All<br>Operations      | Total All<br>Operations      | All Operations All Operations                        | All Operations                                      |
| REVENUES  |            |                              |                 |  |                 |                 |                              |                              |  |   |
| Total Operating Revenues  | \$ 733,512 | \$ 1,778,500                 | \$              | \$                                     | \$              |                 | \$ 2,512,012                 | \$ 2,430,512                 | \$ 81,500  | 3.4%  |
| Total Non-Operating Revenues  | 31,000     | 23,000                       | •               | i i i i i i i i i i i i i i i i i i i  | ]               | ı               | 54,000                       | 20,800                       | 3,200  | %8.9  |
| Total Anticipated Revenues  | 764,512    | 1,801,500                    | 1               | J                                      | t               | 1               | 2,566,012                    | 2,481,312                    | 84,700   | 3.4%  |
| APPROPRIATIONS  |            |                              |                 |  |                 |                 |                              |                              |  |   |
| Total Administration  | 226,245    | 285,245                      | 1               | •                                      | ı               | 1               | 511,490                      | 495,470                      | 16,020   | 3.2%  |
| Total Cost of Providing Services  | 585,355    | 1,414,525                    | 1               | 1                                      | •               | 1               | 1,999,880                    | 1,786,517                    | 213,363  | 11.9%   |
| Total Principal Payments on Debt Service in<br>Lieu of Depreciation   | 1          | 101,399                      |                 | ,                                      |                 | 1               | 101,399                      | 68,281                       | 33,118   | 48.5%   |
| Total Operating Appropriations  | 811,600    | 1,801,169                    | 1               | r                                      | 1               | ı               | 2,612,769                    | 2,350,268                    | 262,501  | 11.2%   |
| Total Interest Payments on Debt<br>Total Other Non-Operating Appropriations<br>Total Non-Operating Appropriations | 000'06     | 88,115<br>178,340<br>266,455 | 1 1             | 1 1 1                                  | 1 1             | 1 1             | 88,115<br>268,340<br>356,455 | 63,886<br>290,000<br>353,886 | 24,229<br>(21,660)<br>2,569                          | 37.9%<br>-7.5%<br>0.7%                              |
| Accumulated Deficit   | •          |                              |                 | 1                                      | -               | 1               |                              | 1                            | 1  | #DIV/0!   |
| Total Appropriations and Accumulated<br>Deficit   | 901,600    | 2,067,624                    | 1               | 1                                      | •               | •               | 2,969,224                    | 2,704,154                    | 265,070  | %8'6  |
| Less: Total Unrestricted Net Position Utilized  | 137,088    | 266,124                      | 1               | 1                                      | 1               | •               | 403,212                      | 222,842                      | 180,370  | 80.9%   |
| Net Total Appropriations  | 764,512    | 1,801,500                    |                 |  | ı               |                 | 2,566,012                    | 2,481,312                    | 84,700   | 3.4%  |
| ANTICIPATED SURPLUS (DEFICIT)   | \$ - \$    |                              | \$              | \$                                     | ٠,              | \$              | ·                            | - \$                         | \$   | #DIV/0  |

## Revenue Schedule

Buena Municipal Utilities Authority
For the Period: January 01, 2023 to December 31, 2023

| _  |  | ***********************                 | FY 202                                 | 3 Proposed         | Budget       |   |                         | FY 2022<br>Adopted<br>Budget | \$ In crease<br>(De⊂rease)<br>Prop ⊙sed vs.<br>Ad ⊙pted   | % Increase<br>(Decrease)<br>Proposed vs.<br>Adopted |
|--|--|---|--|--------------------|--------------|---|-------------------------|------------------------------|---|---|
| _  | Water                                  | Sewer                                   | Operation #3                           | Operation #4       | Operation #5 | Operation #6                            | Total All<br>Operations | Total All<br>Operations      | All Operations  | All Operations                                      |
| OPERATING REVENUES   |  |   |  |                    |              |   |                         |                              |   |   |
| Service Charges  |  |   |  |                    |              |   |                         |                              |   |   |
| Residential  | 550,000                                | 1,089,510                               |  |                    |              |   | \$ 1,639,510            | \$ 1,641,510                 | \$ (2,000)  | -0.1%   |
| Business/Commercial  | 80,000                                 | 167,490                                 |  |                    |              |   | 247,490                 | 265,490                      | (18,000)  | -6.8%   |
| Industrial   | 25,000                                 | 43,000                                  |  |                    |              |   | 68,000                  | 68,000                       | •   | 0.0%  |
| Intergovernmental  | 75 000                                 |   |  |                    |              |   |                         |                              | •   | #DIV/0!   |
| Other Total Service Charges                                | 75,000<br>730,000                      | 1 200 000                               |  |                    |              |   | 75,000                  | 70,000                       | 5,000   | 7.1%  |
| Connection Fees  | 730,000                                | 1,300,000                               | *                                      | -                  |              |   | - 2,030,000             | 2,045,000                    | (15,000)  | -0.7%   |
| Residential  | 1,512                                  | 3,500                                   |  | ······             |              |   | 7 5013                  | 0.513                        | (2.500)   | ** ***  |
| Business/Commercial  | 1,312                                  | 5,500                                   |  |                    |              |   | 5,012                   | 8,512                        | (3,500)   | -41.1%  |
| Industrial   |  |   |  |                    |              |   |                         | •                            | •   | #DIV/0!   |
| Intergovernmental  |  |   |  |                    |              |   | 1                       | •                            |   | #DIV/0!<br>#DIV/0!                                  |
| Other  |  |   |  |                    |              |   |                         | -                            | •   |   |
| Total Connection Fees                                      | 1,512                                  | 3,500                                   |  | •                  |              | ,                                       | - 5,012                 | 8,512                        | (3,500)   | . #DIV/0!   |
| Parking Fees   |  |   |  | <del>V-1.1.1</del> |              | *************************************** | 3,012                   | 0,512                        | (3,300)   | -41.1%  |
| Meters   | <del></del>                            |   | ······································ |                    |              |   |                         |                              |   | #DIV/0!   |
| Permits  |  |   |  |                    |              |   |                         |                              |   | #DIV/0!   |
| Fines/Penalties  |  |   |  |                    |              |   |                         |                              |   | #DIV/0!   |
| Other  |  |   |  |                    |              |   |                         |                              | -   | #DIV/0!   |
| Total Parking Fees   |  | -                                       | -                                      | -                  |              | -                                       |                         | -                            | -   | #DIV/0!   |
| Other Operating Revenues (List)                            |  |   |  |                    |              |   |                         |                              |   | ,   |
| Miscellaneous  | 2,000                                  |   |  |                    |              |   | 2,000                   | 2,000                        | -   | 0.0%  |
| Septage hauler fees  |  | 475,000                                 |  |                    |              |   | 475,000                 | 375,000                      | 100,000   | 26.7%   |
|  |  |   |  |                    |              |   | -                       | -                            | -   | #DIV/01   |
|  |  |   |  |                    |              |   |                         | *                            |   | #DIV/01   |
|  |  |   |  |                    |              |   | -                       | •                            |   | #DIV/01   |
|  |  |   |  |                    |              |   | -                       | -                            | -   | #DIV/0!   |
|  |  |   |  |                    |              |   | -                       | -                            |   | #DIV/01   |
|  |  |   |  |                    |              |   | -                       | -                            | -   | #DIV/0!   |
|  |  |   |  |                    |              |   | -                       |                              | -   | #DIV/0!   |
|  |  |   |  |                    |              |   | -                       | -                            | -   | #DIV/0!   |
| <u> </u>   |  |   |  |                    | ·            |   |                         |                              |   | #DIV/01   |
| Total Other Revenue  | 2,000                                  | 475,000                                 |  | -                  |              | -                                       | - 477,000               | 377,000                      | 100,000   | . 26.5%   |
| Total Operating Revenues                                   | 733,512                                | 1,778,500                               | -                                      | *                  |              |   | - 2,512,012             | 2,430,512                    | 81,500  | . 3.4%  |
| NON-OPERATING REVENUES Other Non-Operating Revenues (List) |  |   |  |                    |              |   |                         |                              |   |   |
| Other Non-Operating Revenues (List) Water Tower Rental     | 25 000                                 | *************************************** |  |                    |              |   | 7 25.000                | 25.25-                       |   |   |
| water rower neitter  | 25,000                                 |   |  |                    |              |   | 25,000                  | 25,000                       | •   | 0.0%  |
|  |  |   |  |                    |              |   | ,                       | -                            | -   | #DIV/0!   |
|  |  |   |  |                    |              |   | -                       | •                            | •   | #DIV/01   |
|  |  |   |  |                    |              |   | ,                       | •                            | •   | #DIV/0!   |
|  |  |   |  |                    |              |   | •                       | -                            | -   | #DIV/0!   |
| Total Other Non-Operating Revenue                          | 25,000                                 | -                                       | -                                      |                    |              |   | - 25,000                | 25.000                       | -   | #DIV/01   |
| Interest on Investments & Deposits (List)                  | 23,000                                 |   |  |                    |              |   | 23,000                  | 25,000                       | -   | . 0.0%  |
| Interest Earned  | 3,000                                  | 3,000                                   |  |                    |              | *************************************** | 6,000                   | 800                          | F 200   | CEO 00/   |
| Penalties  | 3,000                                  | 20,000                                  |  |                    |              |   | 23,000                  | 25,000                       | 5,200<br>(2,000)  | 650.0%  |
| Other  | 5,000                                  | 20,000                                  |  |                    |              |   | 25,000                  | 25,000                       | (2,000)   | -8.0%<br>#DIV/0I                                    |
| Total Interest   | 6,000                                  | 23,000                                  | -                                      |                    |              | -                                       | - 29,000                | 25,800                       | 3,200   |   |
| Total Non-Operating Revenues                               | 31,000                                 | 23,000                                  | -                                      |                    |              | ~                                       | - 54,000                | 50,800                       | 3,200   | . 12.4%<br>6,3%                                     |
| TOTAL ANTICIPATED REVENUES                                 | \$ 764,512 \$                          |   | ~~~~                                   | \$ -               |              | - \$                                    | - \$ 2,566,012          | \$ 2,481,312                 | \$ 84,700   | . 6.3%  |
| =  | ······································ |   |  |                    |              |   |                         |                              | <del>-</del> | 3,4/0   |

## **Prior Year Adopted Revenue Schedule**

## **Buena Municipal Utilities Authority**

|  |            |              | FY                                    | 2022 Adopted Bu                         | dget                                    |   |                       |
|--|------------|--------------|---------------------------------------|---|---|---|-----------------------|
| _  | Water      | Sewer        | Operation #3                          | Operation #4                            | Operation #5                            | Operation #6                            | Total All Opperations |
| OPERATING REVENUES   |            |              |                                       |   |   | o peration no                           | O BOCIUCIONS          |
| Service Charges  |            |              |                                       |   |   |   |                       |
| Residential  | 552,000    | 1,089,510    |                                       | <del></del>                             |   |   | \$ 1,641,510          |
| Business/Commercial  | 68,000     | 197,490      |                                       |   |   | 447                                     | 265,490               |
| Industrial   | 25,000     | 43,000       |                                       |   |   |   | 68,000                |
| Intergovernmental  | 20,000     | 15,000       |                                       |   |   |   | 88,000                |
| Other  | 70,000     |              |                                       |   |   |   | 70.000                |
| Total Service Charges  | 715,000    | 1,330,000    | -                                     | *************************************** |   |   | 70,000                |
| Connection Fees  | 713,000    | 1,330,000    |                                       |   |   |   | 2,045,000             |
| Residential  | 1,512      | 7,000        |                                       |   |   |   | 0.543                 |
| Business/Commercial  | 1,312      | 7,000        |                                       |   |   | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | 8,512                 |
| Industrial   |            |              |                                       |   |   | - 44                                    | -                     |
|  |            |              |                                       |   |   |   | *                     |
| Intergovernmental  |            |              |                                       |   |   |   | -                     |
| Other  |            |              |                                       | *************************************** | •                                       |   |                       |
| Total Connection Fees  | 1,512      | 7,000        |                                       |   | -                                       | -                                       | 8,512                 |
| Parking Fees   |            |              |                                       |   |   |   |                       |
| Meters   |            |              |                                       |   |   |   | -                     |
| Permits  |            |              |                                       |   |   |   | -                     |
| Fines/Penalties  |            |              |                                       |   |   |   | -                     |
| Other  |            |              |                                       |   |   |   | -                     |
| Total Parking Fees   |            |              | -                                     | -                                       |   | -                                       |                       |
| Other Operating Revenues (List)  |            |              |                                       |   |   |   |                       |
| Miscellaneous  | 2,000      |              |                                       |   |   |   | 2,000                 |
| Septage hauler fees  |            | 375,000      |                                       |   |   |   | 375,000               |
|  |            |              |                                       |   |   |   | -                     |
|  |            |              |                                       |   |   |   | -                     |
|  |            |              |                                       |   |   |   | -                     |
|  |            |              |                                       |   |   |   | -                     |
|  |            |              |                                       |   |   |   | -                     |
|  |            |              |                                       |   |   | er 1, a i 7 il                          | -                     |
|  |            |              |                                       |   |   |   | -                     |
|  |            |              |                                       |   |   |   | _                     |
|  |            |              |                                       |   |   |   | -                     |
| Total Other Revenue  | 2,000      | 375,000      |                                       | -                                       |   | -                                       | 377,000               |
| Total Operating Revenues   | 718,512    | 1,712,000    | -                                     |   | -                                       | -                                       | 2,430,512             |
| NON-OPERATING REVENUES   |            |              |                                       |   |   | *************************************** |                       |
| Other Non-Operating Revenues (List)  |            |              |                                       |   |   |   |                       |
| Water Tower Rental   | 25,000     |              |                                       |   | ·                                       | 1,111                                   | 25,000                |
|  |            |              |                                       |   |   |   | 25,000                |
|  |            |              |                                       |   |   |   |                       |
|  |            |              |                                       |   |   |   |                       |
|  |            |              |                                       |   |   |   |                       |
|  |            |              |                                       |   |   |   | _                     |
| Other Non-Operating Revenues   | 25,000     | _            | *                                     |   | ·                                       |   | 25,000                |
| Interest on Investments & Deposits   | ,          |              |                                       |   | *****                                   |   | 23,000                |
| Interest Earned  | 300        | 500          |                                       | *************************************** |   |   | 900                   |
| Penalties  | 500        | 25,000       |                                       |   |   |   | 35,000                |
| Other  |            | 23,000       |                                       |   |   |   | 25,000                |
| Total Interest   | 300        | 25 500       |                                       | ****                                    |   |   |                       |
| Total Mon-Operating Revenues   |            | 25,500       |                                       |   | *************************************** |   | 25,800                |
| The state of the s | 25,300     | 25,500       | ٠.                                    |   | ·                                       |   | 50,800                |
| TO THE MINISTER DEVENUES   | \$ 743,812 | \$ 1,737,500 | · · · · · · · · · · · · · · · · · · · | - \$                                    | - \$ -                                  | \$ -                                    | \$ 2,481,312          |

Page F-3

## **Appropriations Schedule**

## Buena Municipal Utilities Authority For the Period: January 01, 2023 to December 31, 2023

\$ Increase

% Increase

|   |                          |                  | EV 201                                  | 33 Duamanad                             | Dudank       |   |                         | FY 2022 Adopted         | (Decrease)  Proposed vs. | (Decrease) Proposed vs. |
|---|--------------------------|------------------|---|---|--------------|---|-------------------------|-------------------------|--------------------------|-------------------------|
| •••   |                          |                  | F1 202                                  | 23 Proposed i                           | suaget       | *************************************** |                         | Budget                  | Adopted                  | Adopted                 |
|   | Water                    | Sewer            | Operation #3                            | Operation #4                            | Operation #5 | Operation #6                            | Total All<br>Operations | Total Ali<br>Operations | A II Operations          | All Operations          |
| OPERATING APPROPRIATIONS  |                          |                  |   |   |              |   | Operations              | Operations              | An Operations            | An Operations           |
| Administration - Personnel  |                          |                  |   |   |              |   |                         |                         |                          |                         |
| _   | \$ 76,080 \$             | 76,080           |   |   |              | *************************************** | \$ 152,160              | \$ 144,820              | \$ 7,340                 | F 40/                   |
| Fringe Benefits   | 41,665                   | 41,665           |   |   |              |   | 83,330                  | 78,150                  | •                        |                         |
| Total Administration - Personnel                                  | 117,745                  | 117,745          |   | •                                       |              | -                                       | 235,490                 | 222,970                 | 5,180                    | -                       |
| Administration - Other (List)                                     |                          |                  |   |   |              | -                                       | 233,430                 | 222,570                 | 12,520                   | 5.6%                    |
| Office Expense  | 33,000                   | 37,500           |   |   |              |   | 70,500                  | 69,000                  | 1 500                    | 2.204                   |
| Professional Fees   | 58,500                   | 90,000           |   |   |              |   | 148,500                 | 148,500                 | 1,500                    | 2.2%                    |
| Licenses, Fees, Permits   | 11,000                   | 28,000           |   |   |              |   | 39,000                  | 39,000                  | •                        | 0.0%                    |
| Legal Advertisements  | 1,000                    | 2,000            |   |   |              |   | 3,000                   | 3,000                   | -                        | 0.0%                    |
| Miscellaneous Administration*                                     | 5,000                    | 10,000           |   |   |              |   | 15,000                  | •                       |                          | 0.0%                    |
| Total Administration - Other                                      | 108,500                  | 167,500          |   | *                                       |              | -                                       |                         | 13,000                  | 2,000                    |                         |
| Total Administration  | 226,245                  | 285,245          |   |   |              |   |                         | 272,500                 | 3,500                    |                         |
| Cost of Providing Services - Personnel                            | 220,243                  | 203,243          |   |   |              | -                                       | 511,490                 | 495,470                 | 16,020                   | 3.2%                    |
| Salary & Wages  | 189,000                  | 443,000          |   |   |              | ····                                    | 7 622,000               | 500 257                 |                          |                         |
| Fringe Benefits   | 119,355                  | 258,525          |   |   |              |   | 632,000                 | 589,357                 | 42,643                   | 7.2%                    |
| Total COPS - Personnel  | 308,355                  | 701,525          |   |   |              |   | 377,880                 | 350,160                 | 27,720                   | •                       |
| Cost of Providing Services - Other (List)                         | 300,333                  | 701,323          |   |   | *            | -                                       | 1,009,880               | 939,517                 | 70,363                   | 7.5%                    |
| Insurance   | 20,000                   | 45,000           |   |   |              | ·                                       | 7                       |                         |                          |                         |
| Supplies Testing Monitoring Chemicals                             | 100,000                  | 309,000          |   |   |              |   | 65,000                  | 65,000                  | -                        | 0.0%                    |
| Repairs & maintenance   | 30,000                   |                  |   |   |              |   | 409,000                 | 355,000                 | 54,000                   | 15.2%                   |
| Utilities   | •                        | 125,000          |   |   |              |   | 155,000                 | 145,000                 | 10,000                   | 6.9%                    |
| Miscellaneous COPS*   | 125,000<br>2,000         | 229,000<br>5,000 |   |   |              |   | 354,000                 | 277,000                 | 77,000                   | 27.8%                   |
| Total COPS - Other  | 277,000                  |                  | *************************************** |   |              |   | 7,000                   | 5,000                   | 2,000                    | <del>-</del>            |
| Total Cost of Providing Services                                  | 585,355                  | 713,000          | _                                       | -                                       | -            | -                                       |                         | 847,000                 | 143,000                  | -                       |
| Total Principal Payments on Debt Service in Lieu                  | 383,355                  | 1,414,525        |   | -                                       | *            | -                                       | 1,999,880               | 1,786,517               | 213,363                  | _ 11.9%                 |
| of Depreciation   |                          | 101,399          |   |   |              |   |                         |                         |                          |                         |
| Total Operating Appropriations                                    | 811,600                  | 1,801,169        |   |   |              | *                                       | 101,399                 | 68,281                  | 33,118                   | -                       |
| NON-OPERATING APPROPRIATIONS                                      | 811,000                  | 1,801,109        | <del></del>                             | ·                                       |              | -                                       | 2,612,769               | 2,350,268               | 262,501                  | _ 11.2%                 |
| Total Interest Payments on Debt                                   |                          | 88,115           |   |   |              |   |                         |                         |                          |                         |
| Operations & Maintenance Reserve                                  |                          | 66,113           | -                                       |   | -            |   | 88,115                  | 63,886                  | 24,229                   | 37.9%                   |
| Renewal & Replacement Reserve                                     | 90,000                   | 178,340          |   |   |              |   |                         |                         |                          | #DIV/0!                 |
| Municipality/County Appropriation                                 | 30,000                   | 170,340          |   |   |              |   | 268,340                 | 290,000                 | (21,660)                 |                         |
| Other Reserves  |                          |                  |   |   |              |   | -                       | -                       | -                        | #DIV/0!                 |
| Total Non-Operating Appropriations                                | 90,000                   | 266,455          |   |   |              |   | 1                       |                         | -                        | #DIV/0!                 |
| TOTAL APPROPRIATIONS  | 901,600                  | 2,067,624        |   |   | -            |   | 330,433                 | 353,886                 | 2,569                    | -                       |
| ACCUMULATED DEFICIT   | 301,000                  | 2,067,624        |   | -                                       | -            |   | 2,969,224               | 2,704,154               | 265,070                  | 9.8%                    |
| TOTAL APPROPRIATIONS & ACCUMULATED                                |                          |                  |   | *************************************** |              |   |                         | -                       | -                        | #DIV/01                 |
| DEFICIT   | 001 000                  | 2.067.624        |   |   |              |   |                         |                         |                          |                         |
| UNRESTRICTED NET POSITION UTILIZED                                | 901,600                  | 2,067,624        |   | *                                       |              |   | 2,969,224               | 2,704,154               | 265,070                  | 9.8%                    |
|   |                          |                  |   |   |              |   |                         |                         |                          |                         |
| Municipality/County Appropriation Other                           | 427.000                  | 2000.000         |   |   |              |   | n *                     | •                       | •                        | #DIV/01                 |
| L.  | 137,088                  | 266,124          | ·                                       | *************************************** |              |   | 403,212                 | 222,842                 | 180,370                  | -                       |
| Total Unrestricted Net Position Utilized TOTAL NET APPROPRIATIONS | 137,088<br>\$ 764,512 \$ | 266,124          | *                                       |   |              |   | 403,212                 | 222,842                 | 180,370                  | 80.9%                   |
| TOTAL NET APPROPRIATIONS  | \$ 764,512 \$            | 1,801,500        | > -                                     | \$ -                                    | \$ -         | \$ -                                    | \$ 2,566,012            | \$ 2,481,312            | \$ 84,700                | 3.4%                    |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be item/zed above.

5% of Total Operating Appropriations \$ 40,580.00 \$ 90,058.45 \$ - \$ - \$ - \$ 130,638.45

## AUTHORITY <u>PROPOSED</u> APPROPRIATIONS APPROPRIATION DETAIL PAGE

Buena Municipal Utilities Authority

For the Period: January 01, 2023 to December 31, 2023

Use the space below to provide further detail of any Appropriations listed on "F-4 Appropriations (Proposed)"

| Line Item:                  | Water      | Sewer      | Operation #3                            | Operation #4                            | Operation #5                            | Operation #6 |
|-----------------------------|------------|------------|---|---|---|--------------|
| ADMINISTRATIVE EXPENSES:    | *:         | 1.1        |   |   |   |              |
| TELEPHONE                   | 6,000.00   | 11,000.00  |   |   |   |              |
| OFFICE SUPPLIES AND EXPENSE | 8,000.00   | 8,000.00   |   | *************************************** |   |              |
| COMPUTER EXPENSE            | 12,000.00  | 12,000,00  |   |   |   |              |
| POSTAGE                     | 5,000.00   | 5,000.00   |   |   |   |              |
| BILLING                     | 2,000.00   | 1,500.00   |   |   |   |              |
| PROFESSIONAL FEES:          | 58,500.00  | 90,000.00  |   | <u> </u>                                |   |              |
| LEGAL ADVERTISEMENTS        | 1,000.00   | 2,000.00   |   |   | 1 |              |
| LICENSES, FEES AND PERMITS  | 11,000.00  | 28,000.00  |   |   |   |              |
| EDUCATION                   | 5,000.00   | 10,000.00  |   |   |   |              |
| OPERATING & MAINTENANCE E   | EXPENSE    |            |   |   |   |              |
| INSURANCE OTHER THAN V      | 20,000.00  | 45,000.00  |   |   |   |              |
| ELECTRIC                    | 110,000.00 | 200,000.00 |   |   | 1 1 1 1 1 1 1 1                         |              |
| FUEL OIL                    | 5,000.00   | 9,000.00   |   |   |   |              |
| DIESEL FUEL                 | 10,000.00  | 20,000.00  |   |   | 1,844.64                                |              |
| REPAIRS AND MAINTENANCE     | 30,000.00  | 125,000.00 |   |   |   |              |
| CHEMICALS                   | 16,500.00  | 100,000.00 |   |   |   |              |
| COMPOSTING SUPPLIES         |            | 40,000.00  |   |   |   |              |
| TREATMENT PLANT             | 4,000.00   | 8,000.00   |   |   |   |              |
| MATERIALS AND SUPPLIES      | 45,000.00  | 65,000.00  |   |   | in the pro-                             |              |
| PLANT OFFICE SUPPLIES       | 1,000.00   | 5,000.00   |   |   | Service Service                         |              |
| LAB TESTING                 | 6,000.00   | 38,500.00  |   |   |   |              |
| LAB SUPPLIES                | 5,000.00   | 30,000.00  |   |   | 1 |              |
| AUTOMOTIVE EXPENSE          | 6,000.00   | 27,500.00  |   |   |   |              |
| OPERATING SUPPLIES          | 15,000.00  |            |   |   | un i granden e<br>n e                   |              |
| General Expense             | 1,000.00   |            |   | 1.1.1                                   |   |              |
| Public Water Tax            | 2,500.00   |            |   | : .                                     | 44.000                                  |              |
|                             |            |            |   |   |   |              |
|                             |            |            |   | 1                                       |   |              |
|                             |            |            |   |   |   |              |
|                             |            |            |   | :                                       |   |              |
|                             | 4.14       |            |   |   |   |              |
|                             |            |            |   |   |   |              |
|                             |            |            | +                                       |   |   |              |
|                             |            |            | ·                                       |   |   |              |
|                             |            |            | *************************************** |   |   |              |
|                             |            |            |   |   |   |              |
|                             |            |            |   |   |   |              |
|                             |            |            |   |   |   |              |
|                             |            |            |   |   |   |              |

## **Prior Year Adopted Appropriations Schedule**

## **Buena Municipal Utilities Authority**

FY 2022 Adopted Budget

|   |                |                |   |   |              |              | Total All  |
|---|----------------|----------------|---|---|--------------|--------------|------------|
|   | Water          | Sewer          | Operation #3                            | Operation #4                            | Operation #5 | Operation #6 | Operations |
| OPERATING APPROPRIATIONS                                  |                |                |   |   |              |              |            |
| Administration - Personnel                                | 72.440.4       | 70.440         |   |   |              |              |            |
| Salary & Wages  | \$ 72,410 \$   |                |   |   |              | \$           | •          |
| Fringe Benefits  Total Administration - Personnel         | 39,075         | 39,075         |   |   |              |              | 78,150     |
| Administration - Personner  Administration - Other (List) | 111,485        | 111,485        | *                                       | -                                       | -            | -            | 222,970    |
| Office Expense  | 33,000         | 36,000         |   |   |              |              | 60.000     |
| Professional Fees   | 58,500         | 90,000         |   |   |              |              | 69,000     |
| Licenses, Fees, Permits                                   | 11,000         |                |   |   |              |              | 148,500    |
| Legal Advertisements                                      | I .            | 28,000         |   |   |              |              | 39,000     |
| Miscellaneous Administration*                             | 1,000<br>5,000 | 2,000<br>8,000 |   |   |              |              | 3,000      |
| Total Administration - Other                              |                |                | -                                       | ·····                                   |              | <u> </u>     | 13,000     |
| Total Administration - Other                              | 108,500        | 164,000        | -                                       | -                                       | -            | <u>-</u>     | 272,500    |
| Cost of Providing Services - Personnel                    | 219,985        | 275,485        | -                                       |   | -            | -            | 495,470    |
|   | 176.010        | 412.447        |   |   |              |              |            |
| Salary & Wages  | 176,910        | 412,447        |   |   |              |              | 589,357    |
| Fringe Benefits   | 104,995        | 245,165        |   |   |              |              | 350,160    |
| Total COPS - Personnel                                    | 281,905        | 657,612        | -                                       | -                                       | -            | _            | 939,517    |
| Cost of Providing Services - Other (List) Insurance       | T 20.000       | 45.000         |   |   |              |              |            |
|   | 20,000         | 45,000         |   |   |              |              | 65,000     |
| Supplies Testing Monitoring Chemicals                     | 82,500         | 272,500        |   |   |              |              | 355,000    |
| Repairs & maintenance                                     | 20,000         | 125,000        |   |   |              |              | 145,000    |
| Utilities   | 92,000         | 185,000        |   |   |              |              | 277,000    |
| Miscellaneous COPS*                                       | 2,000          | 3,000          | *************************************** |   |              |              | 5,000      |
| Total COPS - Other  | 216,500        | 630,500        | -                                       | -                                       | _            | -            | 847,000    |
| Total Cost of Providing Services                          | 498,405        | 1,288,112      | -                                       | -                                       | -            |              | 1,786,517  |
| Total Principal Payments on Debt Service in Lieu          |                |                |   |   |              |              |            |
| of Depreciation   | -              | 68,281         | -                                       | -                                       | -            | -            | 68,281     |
| Total Operating Appropriations                            | 718,390        | 1,631,878      | <del>-</del>                            | -                                       | -            | _            | 2,350,268  |
| NON-OPERATING APPROPRIATIONS                              |                |                |   |   |              |              |            |
| Total Interest Payments on Debt                           | -              | 63,886         | *                                       | -                                       | -            | *            | 63,886     |
| Operations & Maintenance Reserve                          |                |                |   |   |              |              | -          |
| Renewal & Replacement Reserve                             | 90,000         | 200,000        |   |   |              |              | 290,000    |
| Municipality/County Appropriation                         |                |                |   |   |              |              | -          |
| Other Reserves  |                |                |   | *************************************** |              |              | -          |
| Total Non-Operating Appropriations                        | 90,000         | 263,886        |   | -                                       | -            | -            | 353,886    |
| TOTAL APPROPRIATIONS                                      | 808,390        | 1,895,764      |   | -                                       | -            | -            | 2,704,154  |
| ACCUMULATED DEFICIT                                       |                |                |   |   |              |              | -          |
| TOTAL APPROPRIATIONS & ACCUMULATED                        |                |                |   |   |              |              |            |
| DEFICIT   | 808,390        | 1,895,764      | -                                       |   |              |              | 2,704,154  |
| UNRESTRICTED NET POSITION UTILIZED                        |                |                |   |   |              |              |            |
| Municipality/County Appropriation                         | -              | <u>.</u>       |   |   |              | -            | -          |
| Other   | 64,578         | 158,264        |   |   |              |              | 222,842    |
| Total Unrestricted Net Position Utilized                  | 64,578         | 158,264        | -                                       | -                                       | ~            |              | 222,842    |
| TOTAL NET APPROPRIATIONS                                  | \$ 743,812     | 1,737,500      | \$ -                                    | \$ -                                    | \$ -         | \$ - 5       |            |

<sup>\*</sup> Miscellaneous line items may not exceed 5% of total operating appropriations shown below. If amount in miscellaneous is greater than the amount shown below, then the line item must be itemized above.

5% of Total Operating Appropriations \$ 35,919.50 \$ 81,593.90 \$ - \$ - \$ - \$ 117,513.40

## AUTHORITY PRIOR YEAR ADOPTED APPROPRIATIONS APPROPRIATION DETAIL PAGE

**Buena Municipal Utilities Authority** 

## FY 2022 Adopted Budget

Use the space below to provide further detail of any Appropriations listed on "F-5 Appropriations (PY Adop€ed)"

| Line Item:                                | Water  | Sewer       | Operation #3 | Operation #4 | Operation #5                            | Operation #6                            |
|---|--|-------------|--------------|--------------|---|---|
| ADMINISTRATIVE EXPENSES:                  |  |             | :            | \$4.1        |   | <b>我们的</b>                              |
| TELEPHONE                                 | 6,000.00   | 9,500.00    |              |              |   |   |
| OFFICE SUPPLIES AND EXPENSE               | 8,000.00   | 8,000.00    |              |              |   |   |
| COMPUTER EXPENSE                          | 12,000.00  | 12,000.00   |              |              |   |   |
| POSTAGE                                   | 5,000.00   | 5,000.00    |              | 1.           |   |   |
| BILLING                                   | 2,000.00   | 1,500.00    |              |              |   |   |
| PROFESSIONAL FEES:                        | 58,500.00  | 90,000.00   |              |              |   |   |
| LEGAL ADVERTISEMENTS                      | 1,000.00   | 2,000.00    |              |              | 1.1.45                                  |   |
| LICENSES, FEES AND PERMITS                | 11,000.00  | 28,000.00   |              |              |   |   |
| EDUCATION                                 | 5,000.00   | 8,000.00    |              |              |   |   |
| <b>OPERATING &amp; MAINTENANCE EXPENS</b> | E  |             |              |              |   |   |
| INSURANCE OTHER THAN W/C                  | 20,000.00  | 45,000.00   |              |              |   |   |
| ELECTRIC                                  | 80,000.00  | 165,000.00  |              |              |   |   |
| FUEL OIL                                  |  | 5,000.00    |              |              |   |   |
| DIESEL FUEL                               | 7,000.00   | 15,000.00   |              |              |   | - 14 41 1 1 1 1                         |
| REPAIRS AND MAINTENANCE                   | 20,000.00  | 125,000.00  |              | :            |   |   |
| CHEMICALS                                 | 16,500.00  | 100,000.00  |              |              |   |   |
| COMPOSTING SUPPLIES                       | 4  | 30,000.00   |              | :            |   |   |
| TREATMENT PLANT                           | 4,000.00   | 8,000.00    |              |              | 1941 2015                               |   |
| MATERIALS AND SUPPLIES                    | 40,000.00  | 52,000.00   |              |              | 4133.44                                 | *                                       |
| PLANT OFFICE SUPPLIES                     | 1,000.00   | 3,000.00    |              |              |   | *************************************** |
| LAB TESTING                               | 6,000.00   | 38,500.00   |              |              | 41.34                                   |   |
| LAB SUPPLIES                              | 5,000.00   | 16,500.00   |              |              |   | **************************************  |
| AUTOMOTIVE EXPENSE                        | 6,000.00   | 27,500.00   |              |              |   |   |
| OPERATING SUPPLIES                        | 2,500.00   |             |              | :            |   |   |
| General Expense                           | 1,000.00   |             |              |              |   |   |
| Public Water Tax                          | 2,500.00   |             |              |              |   |   |
| 一个一生情,是大小的一个人                             | The state of the s | tala, talah |              |              |   |   |
|   |  |             |              | · ·          |   |   |
|   |  |             |              |              |   |   |
|   |  |             |              | 1            | 1 |   |
|   |  |             |              | :            |   | 1.2.2.3                                 |
|   |  |             |              | 1 11 1       |   |   |
|   |  |             |              |              |   |   |
|   |  |             |              |              | 4 10 10 10                              |   |
|   |  |             |              |              |   |   |
|   |  |             |              |              |   |   |
|   |  |             |              | 1.44         |   |   |
|   |  |             |              |              |   |   |
|   |  |             |              |              |   | Y Zin et in it is in                    |

## Debt Service Schedule - Principal

Buena Municipal Utilities Authority

If Authority has no debt, check this box:

|  |  |                          |                            | Fiscal Yea                 | Fiscal Year Ending in      |                            |                            |                            |                                 |                                 |
|--|--|--------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|----------------------------|---------------------------------|---------------------------------|
|  | Date of Local<br>Finance Board<br>Approval   | 2022 (Adopted<br>Budget) | 2023 (Proposed<br>Budget)  | 2024                       | 2025                       | 2026                       | 2027                       | 2028                       | Thereafter                      | Total Principal<br>Outstanding  |
| Woter  |  |                          |                            |                            | :                          |                            |                            |                            |                                 |                                 |
| Total Principal  | The state of the s |                          |                            | *                          |                            |                            |                            |                            |                                 |                                 |
| Sewer<br>USDA Series 2013<br>NJ I Bank Series 2022 Trust Loan<br>NJ I Bank Series 2022 Fund Loan |  | 68,281                   | 69,739<br>10,000<br>21,660 | 71,229<br>10,000<br>21,660 | 72,751<br>10,000<br>21,660 | 74,305<br>15,000<br>21,660 | 75,892<br>15,000<br>21,660 | 77,513<br>15,000<br>21,660 | 2,513,655<br>560,000<br>512,614 | 2,955,084<br>635,000<br>642,574 |
| Total Principal  |  | 68,281                   | 101,399                    | 102,889                    | 104,411                    | 110,965                    | 112,552                    | 114,173                    | 3,586,269                       | 4,232,658                       |
|  |  |                          |                            |                            |                            |                            |                            |                            |                                 |                                 |
| Total Principal Operation #4   |  | t                        |                            | 4                          | ,                          |                            | 4                          | 1                          | ı                               |                                 |
| Total Principal<br>Operation #5  |  |                          |                            |                            | 1                          | 1                          | ı                          |                            |                                 |                                 |
| Total Principal<br>Operation #6  |  | •                        |                            |                            |                            |                            |                            |                            |                                 |                                 |
| Total Principal TOTAL PRINCIPAL ALL OPERATIONS   |  | \$ 68,281                | \$ 101,399                 | \$ 102,889 \$              | 104,411 \$                 | 110,965 \$                 | 112,552 \$                 |                            | 3,586,269                       | \$ 4,232,658                    |

| vice.   | Standard & Poors |  |                     |
|---|------------------|--|---------------------|
| rating by ratings ser   | Fitch            | a a particular de la constanta |                     |
| ting and the year of the  | Moody's          |  |                     |
| Indicate the Authority's most recent bond rating and the year of the rating by ratings service. |                  | Bond Rating  | Year of Last Rating |

Page F-6

Debt Service Schedule - Interest

**Buena Municipal Utilities Authority** 

| If Authority has no debt, check this box:  | □<br>::o                 |                           | Fiscal Year Ending in | ding in   |           |           |           |            |                                     |
|--|--------------------------|---------------------------|-----------------------|-----------|-----------|-----------|-----------|------------|-------------------------------------|
|  | 2022 (Adopted<br>Budget) | 2023 (Proposed<br>Budget) | 2024                  | 2025      | 2026      | 2027      | 2028      | Thereafter | Total Interest Payments Outstanding |
| Water  |                          |                           |                       |           |           |           |           | ·          | · · · · ·                           |
| Total Interest Payments  |                          | 1                         |                       | t         | -         | · ·       |           | ,          | 1                                   |
| USDA Series 2013 USDA Series 2013 UJ I Bank Series 2022 Trust Loan UJ I Bank Series 2022 Fund Loan | 63,886                   | 62,427<br>25,688          | 25,188                | 24,688    | 24,188    | 23,438    | 22,688    | 293,580    | 62,427<br>439,456<br>-              |
| Total Interest Payments  | 63,886                   | 88,115                    | 25,188                | 24,688    | 24,188    | 23,438    | 22,688    | 293,580    | 501,883                             |
| Operation #3   |                          |                           |                       |           |           |           |           |            | 1 1 1 1                             |
| Total Interest Payments Operation #4   |                          |                           |                       | ı         | ,         |           | •         |            | 1 1 1                               |
| Total Interest Payments Operation #5   | 1                        |                           | 1                     |           |           | ı         |           |            |                                     |
| Total Interest Payments Operation #6   |                          | ı                         |                       | t         | 1         | 1         |           |            | 1 1 1                               |
|  |                          |                           |                       |           |           |           |           |            | i f i                               |
| Total Interest Payments TOTAL INTEREST ALL OPERATIONS  | \$ 63,886                | \$ 88,115                 | \$ 25,188 \$          | 24,688 \$ | 24,188 \$ | 23,438 \$ | 22,688 \$ | 293,580 \$ | 501,883                             |

Page F-7

## **Net Position Reconciliation**

## **Buena Municipal Utilities Authority**

For the Period: January 01, 2023 to December 31, 2023

# FY 2023 Proposed Budget

|  |              |                       | Operation | Operation Operation Operation | Operation | Operation | Total All      |
|--|--------------|-----------------------|-----------|-------------------------------|-----------|-----------|----------------|
|  | Water        | Sewer                 | #3        | #4                            | #2        | 9#        | Operations     |
| TOTAL NET POSITION BEGINNING OF LATEST AUDIT REPORT YEAR(1)        | \$ 1,200,780 | \$ 4,611,935          |           |                               |           |           | \$ 5,812,715   |
| Less: Invested in Capital Assets, Net of Related Debt (1)          | 2,440,752    | 5,012,638             |           |                               |           |           | 7,453,390      |
| Less: Restricted for Debt Service Reserve (1)                      |              |                       |           |                               |           |           | 1              |
| Less: Other Restricted Net Position (1)                            |              |                       |           |                               |           |           |                |
| Total Unrestricted Net Position (1)                                | (1,239,972)  | (400,703)             |           | -                             |           | 1         | (1,640,675)    |
| Less: Designated for Non-Operating Improvements & Repairs          | 366,386      | 1,172,758             |           |                               |           |           | 1,539,144      |
| Less: Designated for Rate Stabilization                            |              |                       |           |                               |           |           | ı              |
| Less: Other Designated by Resolution                               | :            |                       |           |                               |           |           | 1              |
| Plus: Accrued Unfunded Pension Liability (1)                       | 788,740      | 749,312               |           |                               |           |           | 1,538,052      |
| Plus: Accrued Unfunded Other Post-Employment Benefit Liability (1) | 1,399,211    | 1,999,650             |           |                               |           |           | 3,398,861      |
| Plus: Estimated Income (Loss) on Current Year Operations (2)       |              |                       |           |                               |           |           | ı              |
| Plus: Other Adjustments (attach schedule)                          |              |                       |           |                               |           |           |                |
| UNRESTRICTED NET POSITION AVAILABLE FOR USE IN PROPOSED BUDGET     | 581,593      | 1,175,501             | 1         | 1                             | 1         | •         | 1,757,094      |
| Unrestricted Net Position Utilized to Balance Proposed Budget      | 137,088      | 266,124               | 1         | ı                             | 1         | l         | 403,212        |
| Unrestricted Net Position Utilized in Proposed Capital Budget      | •            | 1                     | •         | ı                             | 1         | •         | i              |
| Appropriation to Municipality/County (3)                           | 1            | ı                     |           |                               | ť         | 1         | 1              |
| Total Unrestricted Net Position Utilized in Proposed Budget        | 137,088      | 266,124               | 1         | 1                             | 1         | ì         | 403,212        |
| PROJECTED UNRESTRICTED UNDESIGNATED NET POSITION AT END OF YEAR    |              |                       |           |                               |           |           |                |
| Last issued Audit Report (4)                                       | \$ 444,505   | 444,505 \$ 909,377 \$ | ÷ - \$    | ÷                             | \$        | \$        | - \$ 1,353,882 |

<sup>(1)</sup> Total of all operations for this line item must agree to audited financial statements.

- \$ 130,638 (4) If Authority is projecting a deficit for any operation at the end of the budget period, the Authority must attach a statement explaining its plan to reduce the deficit, \$ 850,06 40,580 \$ ↭ Maximum Allowable Appropriation to Municipality/County

<sup>(2)</sup> Include budgeted and unbudgeted use of unrestricted net position in the current year's operations.

<sup>(3)</sup> Amount may not exceed 5% of total operating appropriations. See calculation below.

including the timeline for elimination of the deficit, if not already detailed in the budget narrative section.

## FISCAL YEAR 2023

## **Buena Municipal Utilities Authority**

(Authority Name)

## 2023 AUTHORITY CAPITAL BUDGET/PROGRAM

## 2023 CERTIFICATION OF AUTHORITY CAPITAL BUDGET / PROGRAM

## **Buena Municipal Utilities Authority**

(Authority Name)

| Fiscal Year: January 01, 2023 to December 31, 2023   |        |
|--|--------|
| Check the box for the applicable statement below:  |        |
| ☑ It is hereby certified that the Authority Capital Budget/Program annexed hereto is a true copy of  | of     |
| the Capital Budget/Program approved, pursuant to N.J.A.C. 5:31-2.2, along with the Annual Budget   | et, of |
| governing body of the Buena Municipal Utilities Authority, on January 25, 2023.  |        |
| ☐ It is hereby certified that the governing body of the Buena Municipal Utilities Authority have elected <b>NOT</b> to adopt and Capital Budget/Program for the aforesaid fiscal year, pursuant to N.J.A. 5:31-2.2, along with the Annual Budget by the governing body of the Buena Municipal Utilities for the following reason(s): | C.     |
|  |        |

| Officer's Signature: | c.santore@buenaboroughmua.com |
|----------------------|-------------------------------|
| Name:                | Cheryl Santore                |
| Title:               | Secretary/Treasurer           |
| A 1 1                | PO Box 696                    |
| Address:             | Minotola, NJ 08341-0696       |
| Phone Number:        | 856-697-1784                  |
| Fax Number:          | 856-697-1434                  |
| E-mail Address:      | c.santore@buenaboroughmua.com |

## 2023 CAPITAL BUDGET/PROGRAM MESSAGE

## Buena Municipal Utilities Authority

Fiscal Year: January 01, 2023 to December 31, 2023

Answer all questions below using the space provided.

| 1. Has each municipality or county affected by the actions of the authority participated in the development of the c reviewed or approved the plans or projects included within the Capital Budget/Program (this may include the gove     |                    |
|---|--------------------|
| certain officials, such as planning boards, Construction Code Officials) as to these projects?  | Yes                |
|   |                    |
| 2. Has each capital project/project financing been developed from a specific capital improvement plan or report;  | Yes                |
| does it include lifecycle costs; and is it consistent with the appropriate elements of Master Plans or other  | Yes                |
| plans in the jurisdiction(s) served by the authority?   | Voc                |
| L   | Yes                |
| 3. Has a long-term (5 years or more) infrastructure needs and other capital items (Vehicles, Equipment)   |                    |
| needs assessment been prepared?   | Yes                |
|   |                    |
| 4. If amounts are on Page CB-3 in the column Debt Authorizations, indicate the primary source of funding the deb Debt Authorizations (example - rate increase).   | ot service for the |
| Rate Increase as Necessary  |                    |
| [ - 어느 바다 그리다 하는 사람이 나는 사람이 되었다. 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그 그  |                    |
|   |                    |
|   |                    |
|   |                    |
| 5. Please indicate which capital projects/project financings are being undertaken in the Metropolitan or Suburban as defined in the State Development and Redevelopment Plan.   | Planning Areas     |
| None  |                    |
| 6. Please indicate which capital projects/project financings are being undertaken within the boundary of a State Pl designated Center and/or Endorsed Plan and if the project was included in the Plan Implementation Agenda for th Plan. | _                  |
| None  |                    |
|   |                    |
|   |                    |
|   |                    |
|   |                    |

## **Proposed Capital Budget**

## **Buena Municipal Utilities Authority**

For the Period: January 01, 2023 to December 31, 2023

|                              |   | *************************************** |   | nding Sources                           |                 |         |
|------------------------------|---|---|---|---|-----------------|---------|
|                              | Pathana and Patal                       | 11                                      | Renewal &                               |   |                 |         |
|                              | Estimated Total<br>Cost                 | Unrestricted Net<br>Position Utilized   | Replacement<br>Reserve                  | Debt                                    | Capital Gra nts | Other   |
| Vater                        | COST                                    | - Fosition Othized                      | Reserve                                 | Authorization                           | Capital Graints | Sources |
| Well Rehabs                  | \$ 203,400                              |   | \$ 203,400                              |   |                 |         |
| Water Meter Replacements     | \$ 203,400<br>75,000                    |   |   |   |                 |         |
| Engineering & Contract Mgt.  |   |   | 75,000                                  |   |                 |         |
|                              | 32,336                                  |   | 32,336                                  |   |                 |         |
| Plant & Office Equipment     | 80,000                                  |   | 80,000                                  |   |                 |         |
| Total                        | 390,736                                 | -                                       | 390,736                                 | -                                       | ~               |         |
| ewer                         | ]                                       |   | A                                       |   |                 |         |
| Plant & Office Equipment     | 100,500                                 |   | \$ 100,500                              |   |                 |         |
| Sewer Lines & Laterals       | 25,000                                  |   | 25,000                                  |   |                 |         |
| Equipment Filters            | 535,000                                 |   | 535,000                                 |   |                 |         |
| Septage Receiving Station    | 239,000                                 |   | 239,000                                 |   |                 |         |
| Total                        | 899,500                                 | *************************************** | 899,500                                 | -                                       | -               | -       |
| Operation #3                 | ٦                                       |   |   |   |                 |         |
|                              | -                                       |   |   |   |                 |         |
|                              | -                                       |   |   |   |                 |         |
|                              | -                                       |   |   |   |                 |         |
| Total                        |   | <u> </u>                                |   | _                                       |                 |         |
| peration #4                  | *************************************** | <del></del>                             | *************************************** | *************************************** |                 |         |
|                              |   |   |   |   |                 |         |
|                              | _                                       |   |   |   |                 |         |
|                              | _                                       |   |   |   |                 |         |
|                              | -                                       |   |   |   |                 |         |
| Total                        | -                                       | <u>-</u>                                | -                                       | -                                       | <u> </u>        | •       |
| Operation #5                 |   |   |   |   |                 |         |
|                              | ] -                                     |   |   |   |                 |         |
|                              | -                                       |   |   |   |                 |         |
|                              | _                                       | •                                       |   |   |                 |         |
|                              | _                                       | ,                                       |   |   |                 |         |
| Total                        |   | -                                       | -                                       | -                                       |                 |         |
| Operation #6                 |   |   |   |   |                 |         |
|                              | -                                       |   |   |   |                 |         |
|                              | _                                       |   |   |   |                 |         |
| □ 下戶戶戶 計算算法                  |   |   |   |   |                 |         |
|                              | _                                       |   |   |   |                 |         |
| Total                        |   |   |   | -                                       | _               |         |
| OTAL PROPOSED CAPITAL BUDGET | \$ 1,290,236                            | \$ -                                    | \$ 1,290,236                            | \$ -                                    |                 | \$ -    |

Enter brief description of up to four projects for each operation above. For operations with more than four budgeted projects, please utilize the additional pages. Input total amount of all projects for the operation on single line and enter "See Additional Pages" instead of project description.

## **5 Year Capital Improvement Plan**

## **Buena Municipal Utilities Authority**

For the Period: January 01, 2023 to December 31, 2023

## Fiscal Year Ending in

|                             | Estimated Total<br>Cost                 |   | (Proposed<br>Budget) | 2024         |   | 2025                                    | 2026                                    | 2027         |   | 2028    |
|-----------------------------|---|---|----------------------|--------------|---|---|---|--------------|---|---------|
| Water                       |   |   |                      |              |   |   |   |              |   |         |
| Well Rehabs                 | \$ 203,400                              | \$                                      | 203,400              |              |   |   |   |              |   |         |
| Water Meter Replacements    | 540,000                                 |   | 75,000               | 91,500       |   | 93,750                                  | 93,750                                  | 96,000       |   | 90,000  |
| Engineering & Contract Mgt. | 316,733                                 |   | 32,336               | 215,647      |   | 16,875                                  | 16,875                                  | 17,500       | · .                                     | 17,500  |
| Plant & Office Equipment    | 1,286,540                               |   | 80,000               | 1,106,540    |   | 25,000                                  | 25,000                                  | 25,000       |   | 25,000  |
| Total                       | 2,346,673                               |   | 390,736              | 1,413,687    |   | 135,625                                 | 135,625                                 | 138,500      |   | 132,500 |
| Sewer                       |   |   |                      |              |   |   |   |              | *************************************** |         |
| Plant & Office Equipment    | 225,500                                 |   | 100,500              | \$ 25,000    | \$                                      | 25,000                                  | \$ 25,000                               | \$ 25,000    | \$                                      | 25,000  |
| Sewer Lines & Laterals      | 150,000                                 |   | 25,000               | 25,000       |   | 25,000                                  | 25,000                                  |              |   | 25,000  |
| Equipment Filters           | 535,000                                 |   | 535,000              |              |   |   |   |              |   |         |
| Septage Receiving Station   | 239,000                                 |   | 239,000              |              |   |   |   |              |   |         |
| Total                       | 1,149,500                               | *************************************** | 899,500              | 50,000       |   | 50,000                                  | 50,000                                  | 50,000       |   | 50,000  |
| Operation #3                |   | *************************************** |                      |              |   | *************************************** |   |              |   | i       |
|                             |   |   | -<br>-               |              |   |   |   |              |   |         |
|                             | -                                       |   | _                    |              |   |   |   |              |   |         |
| Total                       |   |   | -                    | -            |   | -                                       |   | -            |   | -       |
| Operation #4                |   |   |                      |              |   |   |   |              |   |         |
|                             | -<br>-<br>-                             |   |                      |              |   |   |   |              |   |         |
| Total                       |   |   | -                    | -            |   | -                                       |   | -            |   |         |
| Operation #5                | -<br>-<br>-                             |   | -                    |              |   |   |   |              |   |         |
| Total                       | -                                       |   | -                    | -            | *************************************** |   | *************************************** | -            |   | _       |
| Operation #6                | *************************************** |   |                      |              |   |   | *************************************** |              | *********                               |         |
|                             |   |   | -                    |              |   |   |   |              |   |         |
| Total                       | -                                       | *************************************** |                      |              |   | -                                       |   |              |   | -       |
| TOTAL                       | \$ 3,496,173                            | \$                                      | 1,290,236            | \$ 1,463,687 | \$                                      | 185,625                                 | \$ 185,62                               | 5 \$ 188,500 | ) \$                                    | 182,500 |

## **5 Year Capital Improvement Plan Funding Sources**

## **Buena Municipal Utilities Authority**

For the Period: January 01, 2023 to December 31, 2023

|                             |                 |   |      |             | nding Sources |                |              |
|-----------------------------|-----------------|---|------|-------------|---------------|----------------|--------------|
|                             |                 |   |      | ewal &      |               |                |              |
|                             | Estimated Total | Unrestricted Net                        | -    | acement     | Debt          |                |              |
|                             | Cost            | Position Utilized                       | Re   | serve       | Authorization | Capital Grants | Other Source |
| Vater                       | 7               | p*************************************  |      | ··········· |               |                |              |
| Well Rehabs                 | \$ 203,400      |   | \$   | 203,400     |               |                |              |
| Water Meter Replacements    | 540,000         |   |      | 540,000     |               |                |              |
| Engineering & Contract Mgt. | 316,733         |   |      | 101,086     | 215,647       |                |              |
| Plant & Office Equipment    | 1,286,540       | L                                       |      | 180,000     | 1,106,540     |                |              |
| Total                       | 2,346,673       | *************************************** | 1    | ,024,486    | 1,322,187     | -              |              |
| ewer                        | ,               |   |      |             |               |                |              |
| Plant & Office Equipment    | 225,500         |   | \$   | 225,500     |               |                |              |
| Sewer Lines & Laterals      | 150,000         |   |      | 150,000     |               |                |              |
| Equipment Filters           | 535,000         |   |      | 535,000     |               |                |              |
| Septage Receiving Station   | 239,000         |   | -    | 239,000     |               |                |              |
| Total                       | 1,149,500       | w-                                      | 1    | ,149,500    |               | -              |              |
| peration #3                 | -               | p                                       |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
|                             | -               | 1.                                      |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
| Total                       | -               |   |      | -           | -             | -              |              |
| peration #4                 | _               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
| 一 经基本产品的 电                  | -               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
| Total                       | _               | -                                       |      | -           | -             | -              |              |
| peration #5                 | _               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
|                             | _               |   | · .  |             |               |                |              |
| Total                       | -               | -                                       | •    |             | -             | -              |              |
| peration #6                 |                 |   |      |             |               |                |              |
|                             | _               |   |      |             |               |                | Barran a Lin |
|                             | _               |   |      |             |               |                |              |
|                             | -               |   |      |             |               |                |              |
|                             | _               |   |      |             |               |                |              |
| Total                       | _               | *************************************** |      | -           | •             | -              | <del></del>  |
| OTAL                        | \$ 3,496,173    | \$ -                                    | \$ : | 2,173,986   | \$ 1,322,187  | \$ -           | \$           |
| Total 5 Year Plan per CB-4  | \$ 3,496,173    |   |      |             |               |                |              |

Balance check

- If amount is other than zero, verify that projects listed above match projects listed on CB-4.

## Annual List of Change Orders Approved Pursuant to N.J.A.C. 5:30-11

| Contracting Unit:  | Buena Municipal Utilities Authority  | Year Ending:                          | December 31, 2021                 |
|--|--|---------------------------------------|-----------------------------------|
| The following is a complet lease consult <u>N.J.A.C.</u> 5:30-11.1 | The following is a complete list of all change orders which caused the originally awarded contract price to be exceeded by more than 20 percent. For regulatory details lease consult N.J.A.C. 5:30-11.1 et seq. Please identify each change order by name of the project. | by more than 20 pero                  | ent. For regulatory details       |
| NONE NOTED   |  |                                       |                                   |
|  |  |                                       |                                   |
|  |  |                                       |                                   |
|  |  |                                       |                                   |
|  |  |                                       |                                   |
|  |  |                                       |                                   |
|  |  |                                       |                                   |
| For each change order list   | For each change order listed above, submit with introduced budget a copy of the governing body resolution authorizing the change order and an Affidavit of Publication for   | the change order and                  | I an Affidavit of Publication for |
| le newspaper notice required by<br>If you have not had a char      | ie newspaper notice required by N.J.A.C. 5:30-11.3(d). (Anidavit must include a copy of the newspaper notice.)<br>If you have not had a change order exceeding the 20 percent threshold for the year indicated above, please check here                                    | 5                                     | and certify below.                |
| 2/6/2023   |  | csantore@buenaboroughmua.com          | ghmua.com                         |
|  | Date   | Clerk/Secretary to the Governing Body | verning Body                      |

Appendix to Budget Document